Little River Currents

MEGWAA EZHIWEBAAK

May, 2005 Vol. 2 Issue 5



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Ogema vs Council - HEARING, APRIL 28TH, 2005

Constitution: The Tribal Ogema or any member of the tribal of exercising judgment about council may be subject to re- or attending to the business of moval by resolution in favor his/her office. of removal supported by (7) of On January 26th, 2005, the the (9-a) gross misconduct or Council of the Little River malfeasance of office b) con- Band of Ottawa Indians viction while in office of a felony under federal tribal approve resolution # 05-0126or state law or conviction of 37 "Notice of Intent to remove any other crime involving dishonesty or moral turpitude c) inability to fulfill the duties of the office due to mental

Article X, Section 3 of the or physical disability to the extent that he/she is incapable

brought forward a motion to

CONTINUED ON PAGE 3



Elections - Final Results p. 21

NMÉ – THE GREAT LAKES' STURGEON

and dodging the dangers of fast waters, birds and animals you can't see from your watery world. You've watched thunderstorms and have been swept away by unknown currents to the dark depths of Lake Michigan. Years go by and you are a witness to the history of the with the natives who respect (the sturgeon) has remained and honor you in songs and prayers. You see the great fishing fleets invade your beautiful lakes and kill your offspring in senseless fury over their torn nets. Then

Imagine being 6 inches long the fishing boats come to hunt unchanged. It is a bottom feedstart searching again for your kin. You are over 100 years old, and you become a part of the hope of saving Nmé – The Great Lakes' Sturgeon.

great lakes. You share your gifts For 100 million years, Nmé

you. For 60 years, you manage er, and can grow to be more to avoid their nets. Then, when than 8 feet long. It can also finally there are so little of you live for more than a century. left that the fishing stops, you It is by every standard a prehistoric fish that has survived until today.

CONTINUED ON PAGE 16



UNITED INDIAN NATIONS OF THE GREAT LAKES MEETING

ing in Canada with representatives from over 140 indigenous tribes and First Nations was control over the Great Lakes'

group gathered as the *United* (US) - and two Canadian prov-Indian Nations of the Great inces - Ontario and Manitoba -Lakes to address mutual concerns over the Great Lakes munity. Charter, Annex 2001. This annex is being offered following the agreement reached last fall in Chicago at the Great Lakes Collaboration regarding the

Great Lakes' ecosystem. The agreement was, primarily, between the eight Great Lakes' with input from the tribal com-

Conference co-chair, Frank Ettawageshik (Tribal Chairman of the Little Traverse Bay Band CONTINUED ON PAGE 9 of Odawa Indians) said that.

"...the Tribes and First Nations

The theme of a recent gather- use of and management of the share concerns about the lack of acknowledgement of their jurisdiction and treaty rights in the implementing agreements states – Minnesota, Wisconsin, being proposed under the An-Illinois, Indiana, Michigan, nex 2001. These proposed On April 11th and 12th, the Ohio, Pennsylvania, New York agreements, if implemented, will provide binding provisions for the protection of the quantity of water within the ecosystem of the Great Lakes."



Little River Band of Ottawa Indians 375 River St. Manistee, MI 49660

PRSRT STD U.S. Postage PAID Permit #195 Manistee, MI

Return Service Requested

Be-Da-Bin Behavioral Health

Is inviting all interested tribal members to the

18th Annual Michigan Indian Family Olympics

The 2005 games will take place on Friday, July 15, 2005

Be-Da-Bin is arranging charter bus transportation to Central Michigan University (in Mt, Pleasant) for the Olympics

We will be leaving from the interim casino at 5:30 am and returning the same day at about 7:00 pm.

Breakfast snacks and lunch will be provided.

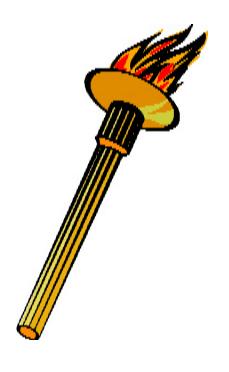
Participants must be members of a Federaly recognized tribe and there is a four-event limit for each participant.

All ages are welcome.

To register, please contact:

Julie Wolfe- LRBOI- Youth Prevention Be-Da-Bin Behavior Health 1-888-382-8299 ext 6632

If you have any questions please contact me. Start fitness training now so our tribe can run a gold medal sweep.





Little River Band of Ottawa Indians

Be-Da-bin's 4th annual wellness walk

When: Saturday July 2, 2005 Location: Gathering Grounds (Across from Casino)

Registration: opens 7:00 AM Walk: starts 7:30 am

Everyone Welcome! Lets walk for wellness!!



An enterprise of the Little River Band of Ottawa Indians

To apply for positions at the Little River Casino Resort, please call 888-568-2244 and ask to speak to a Recruiting Representative. For up to date Job Postings, please visit our website at littlerivercasinos.com and go to the employment section. Also you can call toll free at 888-568-2244 or call the Job Hotline at 800-806-4348. Both are updated as the positions become available.

We reserve the right to edit any material submitted for space and content.

Public Information Department

HEARING, APRIL 28TH, 2005 - Removal of Lee A. Sprague from Office of Ogema

CONTINUED FROM PAGE 1

Lee Sprague from the Office of the Ogema in accordance with Article10, Section 3-A of the Constitution with February 19th date." The Council voted on the matter and the motion failed.

On April 13th, 2005, the Council brought forward a "Resolution authorizing written notice to Lee A. Sprague, Ogema, of the Tribal Council's intent to vote to remove, adopting the alleged grounds for removal, and establishing the date of public meeting to provide opportunity answer the charges." **Parsons** Speaker Steve read the resolution under consideration: "WHEREAS. the Tribal Council desires to inform the Tribal Membership of the actions that lead to this resolution, and further to provideLeeA.Sprague, Ogema, an opportunity to defend or refute the specific grounds for removal. NOW THEREFORE IT IS RESOLVED THAT the Tribal Council, in accordance with Article X, Section 3, hereby schedules a public meeting of the Tribal Council

for April 28, 2005 at 1:00 for the good of the Tribe."(...) p.m., to be held at the Three Fires Conference Center at the Little River Casino Resort. The motion was carried.

On April 28th, the Council and Ogema Lee Sprague met at the Little River Casino and Resorts' Tree Fires Conference Center for the Hearing. Over 200 Tribal Members were in attendance, most were from outside Manistee and some came from as far as Florida.

The hearing began at 1pm with a prayer, followed by a roll call. All were present and, after a few delays due to technical issues, the first Action was well under discussion by 3pm. The hearing lasted well into the night and by 10 pm, Lee Sprague was asked to give his closing statement: "I do respect the Constitution, this is a constitutional process and the Council has a right to these proceedings. I want to thank you for the opportunity to respond to these allegations. We both have an opinion. I do not think that any of these allegations rise to the level of malfeasance. Everything I have done was

After the closing statement, Tribal Members were given a chance to voice their opinion to continue working with the of the proceedings. "I believe Membership." that Lee Sprague was put in office by the Tribal Members and if we put him in we should be allowed to take him out," said Celia Coals. Several other proceedings. Members spoke on behalf of then left the conference room to deliberate on the proceedings. After the hearing, Lee Sprague commented: "I think best thing was to hear the membership today, absolutely. I've been feeling it in the buildings: I've been feeling it for the last two weeks. I have had a lot of phone calls. Today a few people spoke up, that was nice. I always felt in the room, wherever I am, even at the membership meetings, that there. I like people and people the comments that were made by the members today. I still feel that the issue of separation of powers - separate but equal

powers - is the fundamental issue here. I appreciate the opportunity to work with, and

More than 2 hours later, the Council Members returned to the conference area visibly tired and strained by the long Israel Stone commented: "I would like to Ogema Sprague. The council mention that sitting through these proceedings was not a pleasant experience. I would also like to state that the Membership has elected all of us - including the Council. My decision will be based solely on the evidence." The final Resolution (#05-0428-174, see Resolution below) was then brought forth for the Council to vote on. It was clear that the decision was painful for many of the Council Members. Early in the there is a lot of support out morning of April 29th, motion # 05-0428-174, Removal of like me, generally speaking. It Lee A. Sprague from Office of was really nice to hear some of *Ogema*, failed to be accepted by the Council of the Little River Band of Ottawa Indians.

RESOLUTION # 05-0428-174

REMOVAL OF LEE A. SPRAGUE FROM OFFICE OF OGEMA

WHEREAS, the status of the Gaá Čhíng Ziíbi Daáwaa Aníšhinaábek (Little River Band of Ottawa Indians) as a sovereign and Treatymaking power is confirmed in numerous treaties, from agreements with the initial colonial powers on this land, to various treaties with the United States; and

WHEREAS, the Little River Band of Ottawa Indians (Tribe) is descended from, and is the political successor to, the Grand River Ottawa Bands, signatories of the 1836 Treaty of Washington (7 Stat. 491) with the United States, as reaffirmed by federal law in P.L. 103-324, enacted in 1994; and

WHEREAS, the Tribe adopted a new Constitution, pursuant to a vote of the membership on May 27, 1998, which Constitution became effective upon its approval by the Assistant Secretary-Indian Affairs on July 10, 1998; and

WHEREAS, the Tribe adopted amendments to the Constitution on April 26, 2004, which became effective upon approval by the Assistant Secretary-Indian Affairs on May 13, 2004; and

WHEREAS, the Tribal Council is authorized under Article IV, Section 7(a) to provide for the public health, peace, morals, education and general welfare of the Little River Band and its members; and

WHEREAS, in Accordance with Article X, Section 3, of the Little River Band Constitution, the Tribal Council is empowered to remove the Tribal Ogema from his office for reasons specified therein; and

WHEREAS, the Tribal Council finds that gross misconduct, a removal offense under Article X, Section 3(a) of the Constitution is defined as -

Gross misconduct in office means the complete and/or blatant dereliction of duty, unlawful or improper behavior. Misconduct, to be considered 'gross', must rise to an absolute, easily seen, extreme, and manifest action. The behavior must be seen as offensive, reprehensible and unmitigated. Misconduct, to be considered under this section, must be bad conduct or management, delinquency, misgovernment, nonfeasance, unprofessional conduct or wrongdoing.

WHEREAS, the Tribal Council finds that malfeasance, a removable offense under Article X, Section 3(a) of the Constitution is defined as – Malfeasance in office means an action that is plainly bad, doing an action badly. Malfeasance must be corruption, illegal action, misgovernment, mismanagement, misappropriation, unjust performance, or wrongful conduct.

WHEREAS, the Tribal Council has considered each of the actions listed in this resolution and finds that individually, or in collection, the actions arise to gross misconduct and/or malfeasance in office;

NOW THEREFORE BE IT RESOLVED THAT in Accordance with Article X, Section 3(a) of the Little River Band Constitution, the Tribal Council hereby charges the Tribal Ogema, Lee A. Sprague, with Gross misconduct and Malfeasance in office.

IT IS FUTHER RESOLVED THAT in Accordance with Article X, Section 3(a) of the Little River Band Constitution, the Tribal Council sets forth the following grounds for removal in support of the aforementioned charges of gross misconduct and malfeasance in office specifically as follows:

CONTINUED ON PAGE 4

Little River News

May, 2005 Vol. 2 Issue 5

HEARING - CONTINUED FROM P. 3

Action 1. Willful neglect of responsibility to oversee and manage the Casino Development Project, including financing activities on behalf of the Tribe, which has the direct potential to result in violation of the terms of the loan agreement funding the Casino Development Project.

- a. Failure to attend meetings on a regular and consistent basis, out of 39 meetings the Ogema attended 7 meetings.
- b. Failure to execute the addendum to the CKA Construction Contract establishing the Guaranteed Maximum Price Amendment by March 11th, as required by the agreement, following a Tribal Council resolution approving the contract amendment.
- c. –Deleted by Amendment to Resolution

Action 2. –Deleted by Amendment to Resolution

Action 3. Willful violation of the <u>Budget and Appropriations Ordinance</u>, *Purchasing and Procurement Regulations* and *Travel Regulations* as follows:

- a. Granting authorization for expenditure of funds to the Assistant Tribal Manager up to \$8,000.00, which violates an internal control mechanism assigned to the Ogema by a regulation.
- b. -Deleted by Amendment to Resolution

Action 4. Violation of Constitution at Article IV, Section 5(a)(4), which identifies that the Speaker shall "perform the duties of the Tribal Ogema in the absence of or due to the inability of the Ogema to perform those duties," by making an illegal delegation of "all powers of the Office of the Ogema" to the Tribal Assistant Manager.

Action 5. Willful misappropriation of funds by creating or authorizing expenditures either in absence of an approved budget or authorized appropriations, or by incurring expenses outside of the scope of approved contracts, and violating the Constitution at Article IV, Section 7(e) regarding engagement of legal counsel.

- a. Brown & LaCounte
 - 1) authorization of legal services in violation of Article IV, Section 7(e) to provide work product outside of the scope of the existing contract and in violation of the purpose for which the funds were budgeted.

- 2) willful violation of the Constitution at Article XI, Sovereign Immunity, by authorizing waivers of immunity without securing appropriate authorization of the Tribal Council by resolution – Dennis Shananaquet
- b. VonBriesen & Roper authorization of engagement of legal counsel in violation of Article IV, Section 7(e) and for an unbudgeted expense.
- c. –Deleted by Amendment to Resolution

Action 6. –Deleted by Amendment to Resolution

Action 7. –Deleted by Amendment to Resolution

IT IS FURTHER RESOLVED THAT the supporting documentation, Attachment A, tied to each charge are also incorporated herein as part of the specific allegations, and are identified as exhibit items identified by each Count.

IT IS FINALLY RESOLVED THAT after giving an opportunity to present testimony regarding each of the Actions identified in this resolution, the Tribal Council finds that insufficient evidence has been presented to overturn the determination of gross misconduct and malfeasance for the items and by adoption of this resolution removes Lee A. Sprague from the Office of Ogema, effective upon adoption of this resolution, as a result of gross misconduct and malfeasance.

FOR 6
AGAINST 2
ABSTAINING 1
ABSENT 0

MOTION FAILED

APRIL 28TH, 2005



ATTENTION ALL VOLUNTEERS! ARE YOU INTERESTED IN ART? SHARING? NATIVE AMERICAN CULTURE? ARTRAIN USA NEEDS YOU!

Artrain USA is delighted to present to West Central Michigan, *Native Views: Influences of Modern Culture*, a collection of contemporary Native American artworks, for four days in Ludington, MI from May 28th through June 1st. In order to make this a successful venture, we need help from volunteers! The exhibition Native Views focuses on how Native artists are influenced by the popular culture of today and explores the commonalities of Native and non-Native people in North America. Artists featured include Marcus Amerman, Joe Baker, Jesse Hummingbird, Alan Michelson, Melanie Printup Hope, Roxanne Swentzell and Kay Walkingstick. We hope to share this powerful exhibition with the community by opening our doors to school groups, clubs, organizations as well as the general public.

Everywhere Artrain USA stops, we seek volunteers to assist in a variety of ways. The only requirement is a smile! We need volunteers to serve as docents/guides and to day coordinators. You will be working with school-aged children, clubs and groups during the week and/or general public on the weekend. A training session will be provided to familiarize them with the Artrain USA environment and their duties.

DETACH & MAIL, FAX or E-MAIL THIS FORM - TO RESERVE YOUR SHIFT SLOT TO: Angela Eagle, 231.398.6840, fax 231.723.8020 or aeagle@lrboi.com FOR MORE INFORMATION CONTACT Glenn C. Zaring, Public Information Director, 231.398.6872.

| IAME: | |
|--------------------|--|
| TREET ADDRESS: | |
| ZITY, ST, ZIP | |
| -MAIL & TELEPHONE: | |

I WILL VOLUNTEER FOR A SHIFT ON: (circle)

May 29th SHIFT ONE, or SHIFT TWO May 30th SHIFT ONE, or SHIFT TWO May 31st SHIFT ONE, or SHIFT TWO June 1st SHIFT ONE, or SHIFT TWO

I WILL ATTEND VOLUNTEER TRAINING ON: (circle)

May 28th at 5:30 p.m. or 6:00 p.m.

Ranch Style Egg Noodles

12 oz. bag egg Noodles 1 tablespoon margarine 1 cup Ranch dressing

Cook a 12 oz. bag of egg noodles drain. Add a tablespoon of margarine and pour in Ranch dressing stir. Add a little parsley for color. Serve warm.

Sandwich Spread
4-1/4 cup serving
1 hard- cooked egg, chopped
1 cup cooked chicken, chopped
1 teaspoon onion, chopped
1 tablespoon light mayonnaise
2 teaspoon prepared mustard
1 teaspoon parsley (optional)
1 teaspoon garlic powder (optional)

Combine egg, meat and onion. Put all ingredients into a bowl, mash with Potato masher or fork.

Variations: One cup canned chicken or fish, cooked pork, or mashed beans can be substituted for the cooked chicken. Low fat yogurt can be used instead of the mayonnaise.

Serving suggestions: Serve on crackers or bread. Note: Chicken used for analysis.

Nutritional analysis per serving : Calories 110 - Fat 6 Grams

May News Letter 2005

Yvonne Theodore will be attending the National Association Of Food Distribution Program On Indian Reservations. In Rapid City South Dakota on Saturday June 18, 2005 – June 24, 2005.

Meetings: USDA General Session, USDA Questions & Answers, Board Meeting, NAFDPIR General Session, USDA Update, Food Package Reviews.

Workshops: Traditional Foods, Fitness, Certification, Wellness, Warehousing, Fresh Produce.

Guest Speakers: Tex Hall, Three Affiliated Tribes Chairman Cecelia Fire Thunder, President Oglala Sioux Harold Frazier, Chairman Cheyenne River.

June 18th, 2005 the Food Distribution Program will be giving their department annual report to Council - Frances Lawrence will be attending the annual report meeting in absence of Yvonne Theodore.

Food Distribution Program serves 13 counties: Benzie, Grand Traverse, Lake, Leelanau, Manistee, Mason Muskegon, Newaygo, Oceana, Wexford, Osecola, Mecosta, Ottawa

For Information on the Food Distribution program call:

1-888-723-8288

Ask for Yvonne Theodore or Frances Lawrence

Or 1-231-398-6715 Yvonne Or 1-231-398-6716 George

Little River Band of Ottawa Indians/Ludington Area Arts Council Seeks Tribal and Community Helpers! A One-time Volunteer Opportunity

TRIBAL and COMMUNITY VOLUNTEERS NEEDED

The Little River Band of Ottawa Indians along with the Ludington Area Arts Council is hosting Artrain USA, the nation's only art museum on a train. We eagerly seek volunteers from the tribal and local community to serve as tour guides for this one time volunteer opportunity. A smile is the only necessary requirement! A training session is provided to all tour guides to familiarize them with Artrain USA and their duties.

WHAT IS ARTRAIN USA?

Artrain USA is the nation's only traveling art museum on a train. Artrain USA will be open in Ludington for four days. May 29th and 30th are set for the general public and May 31st and June 1st for school tours only.

May 29~30 May 31-June 1 10:00am~5:00pm 8:00 am -3:00 pm

Our community will have a chance to view *Native Views: Influences of Modern Culture,* a contemporary art exhibition which focuses on how Native American artists are influenced by the popular culture of today and explores the commonalities of Native and non-Native people in North America.

WHEN ARE TOUR GUIDES NEEDED?

May 29th and 30th

Shift One Shift Two

10:00am – 1:00 pm 1:00 pm 5:00pm

May 31st and June 1st

Shift One Shift Two

8:00am – 12:00 pm 12:00 pm 3:00pm

TOUR GUIDE ORIENTATION

The tour guide orientation is tentatively scheduled for the 28th before the opening reception. There are two training sessions scheduled at 5:30pm or 6:00pm to accommodate work schedules. For directions call 1-231-843.6361

The Artrain will be on the Whitehall Industries property off of Madison Street in Ludington, MI.

HOW DO I SIGN-UP TO VOLUNTEER?

Please contact Angela Eagle (LRBOI-PIDept) at aeagle@lrboi. com or 231.398.6840.

Please visit Artrain USA's website for more information regarding Artrain USA and the exhibition Native Views: Influences of Modern Culture at: www.artrainusa.org

Attention All Volunteers!

Are you interested in Art? Sharing? Native American culture?

ARTRAIN USA NEEDS YOU!

Artrain USA is delighted to present to West Central Michigan, Native Views: Influences of Modern Culture, a collection of contemporary Native American artworks, for four days in Ludington, MI from May 28th through June 1st. In order to make this a successful venture, we need help from volunteers! The exhibition Native Views focuses on how Native artists are influenced by the popular culture of today and explores the commonalities of Native and non-Native people in North America. Artists featured include Marcus Amerman, Joe Baker, Jesse Hummingbird, Alan Michelson, Melanie Printup Hope, Roxanne Swentzell and Kay Walkingstick. We hope to share this powerful exhibition with the community by opening our doors to school groups, clubs, organizations as well as the general public.

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| | |

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May 29th SHIFT ONE, or SHIFT TWO May 30th SHIFT ONE, or SHIFT TWO May 31st SHIFT ONE, or SHIFT TWO June 1st SHIFT ONE, or SHIFT TWO

I WILL ATTEND VOLUNTEER TRAINING ON: (circle)
May 28th at 5:30 p.m. or 6:00 p.m.
PLEASE RETURN BY May 20th, 2005

Please visit Artrain USA's website for more information regarding Artrain USA and the exhibition Native Views: Influences of Modern Culture at: www.artrainusa.org.

Economic Development

May, 2005 Vol. 2 Issue 5

SMALL BUSINESS DEVELOPMENT RESOURCE

Nita Guenthardt Economic Development Coordinator

Aanii,

I hope these articles are helping you get your business hat on. One item from last month, I targeted the business forms to Michigan's business forms. Those of you getting started in other states can access your state regulations online, or through your local Chamber or business resource. The license is important, so take the time to investigate this step.

Now, for the meat of getting off the ground, let's talk money.

THE ART OF GETTING THE MONEY

This starts by knowing what your lender wants. A common way is to simply ask. A better way is to ask a friend or business advisor such as your CPA.

Business Loans

For a business loan, the most common things are:

- Business financial statements
- Business tax returns
- Business Plan with budget or projection
- Personal financial statements
- Personal tax returns

Step two is to be ready to answer questions about your business, and be ready to highlight your financial performance both in the past and in the future. You will be more impressive if you have carefully thought-out and become familiar with your plan. Bring your accountant if you need help.

Be prepared to tell them why you need the money. "I just need the money," does not inspire confidence or the fact that you have thought it through. Consider a number of different purposes. Give them some detail.

Repayment Plans

Propose a repayment plan. Examples of different structures are:

- A line of credit, payable at your discretion but subject to renewal annually by the bank
- Term loan payable monthly over years starting on ____ date

Most places have some flexibility. Potential lenders appreciate that you are thinking about paying them back instead of just getting the money.

Other Quick Tips

- Needless to say, being well dressed and neat in appearance at bank meetings will reflect positively.
- Most lenders (including the SBA) will want to see your business plan.
- Keep your lenders informed on the

- status of your business: the good and the bad.
- If you are unable to make a loan payment on time, call your lender in advance, advise him/her of the problem and request the extension you need. Explain the sources of repayment.
- Virtually all lenders will do a personal savings and corporate credit check through a company called TRW or by other means. Be prepared to discuss any prior credit issues/problems. The best access to a lender is through a referral. Lending is a people business. Have your CPA, attorney, or friend introduce you to a lender.
- The first thing that will spook lenders or investors is the fear you are "puff" rather than "substance." Avoid giving the impression of being an over optimistic, "pie-in-the-sky" operator.
- As a start-up, do not plan to spend money on expensive entertaining. Your lenders will be more interested in knowing how their money is being used to grow your business.
- Do not depend on a bank to loan you money to start a business.
 Most small businesses are funded by personal savings.
- Make a shrewd appraisal to minimize your risks and to limit losses to a predetermined limit.
- "Your suppliers and vendors can be sources of financing. For example, if you need an illuminated sign for your store front, the company you contract with to make the sign may provide financing so you can make monthly payments rather than pay cash. Examples of financing from your suppliers include:
 - o Longer payment terms
 - o Advertising and marketing assistance
 - o Furnishing or financing of equipment, signs or inventory.
 - o Advertising and promotional

programs

 Bartering, which is to trade by exchange one commodity for another, can provide a source of financing. For example, your advertisements in the local newspaper might be paid for by the bagels you make!

After You Get the Money

Getting the money is only the first step. You should strive to be a good customer so you can get cooperation if you need help later.

A good customer sticks to his/her agreement. Make sure you understand the requirements and perform to them as much as possible.

In a business relationship, lenders will ask for regular financial statements, which you should produce on time.

There may be covenants. A covenant is a written agreement in which you promise to meet specified obligations such as submitting the aging of your accounts receivable. The "aging" report will show the lenders if your credit customers are paying on time or not.

Be proactive. Contact them if there is a problem. Be sure to stay in touch even if nothing new is going on. Get to the next highest level within the organization.

Sources of financing can surface from unexpected sources, some possible answers are:

- Suppliers: Ask for longer terms of payment.
- Your landlord: Ask the landlord to provide you with tenant improvements.
- Your customers: Ask for either cash or prompt payment.
- Your capital investments: Ask the suppliers of your fixtures, equipment and signs to finance your purchases. They will be interested in doing so in order to get your business.

Top Ten Do's and Dont's on p. 7

Economic Development

May, 2005 Vol. 2 Issue 5

TOP TEN DO'S AND DON'TS

TOP TEN DO'S

- 1. Live frugally and begin saving up money now to start your own business.
- 2. Use your cash flow projection as your key tool to determine financing required.
- 3. Complete a business plan for meetings with potential lenders or investors.
- 4. Have your business plan critiqued by appropriately informed people. Revise as necessary.
- 5. Ask the Small Business Administration for advice. (Have your business plan with you.)
- 6. Maintain a current financial information packet including financial statements and recent tax returns.
- 7. Consider bartering services if appropriate.
- 8. Use your CPA or attorney as referrals to lenders.
- 9. Keep your lenders informed of your progress and any potentially adverse events.
- 10. If you need a loan for 6 months, ask for 12 months to be on the save side.

TOP TEN DONT'S

- 1. Don't expect a bank to help finance your new business.
- 2. Do not ask for a loan without a detailed repayment plan in hand.
- 3. Don't overlook vendors and landlords (for tenant improvements) as sources of financing.
- 4. Don't be afraid to be the bearer of bad news to your lender-get their help to make things better.
- 5. Don't be afraid to borrow enough to meet your realistic needs.
- 6. Never exaggerate. Be conservative in your presentations to lenders and investors.
- 7. Never write a check without adequate funds in your bank account.
- 8. Don't risk losing your home by taking a "Home Equity" loan unless you are certain of your ability to repay.
- 9. Do not sign personal guarantees unless absolutely necessary.
- 10.Do not budget or spend money on expensive entertaining of potential lenders.

Points To Ponder

- Never ask for money without providing a source of repayment
- Make a prompt assessment of adversity and act to make things better

Megwetch

Nita Guendheart Economic Development

THE MANISTEE SYMPHONY ORCHESTRA AND CHORUS

The MSOC is an intergenerational ensemble dedicated to producing and presenting concerts of symphonic, choral and chamber repertoire from the Baroque to Modern eras in a professional format using professional music editions, for the enjoyment and musical growth of our audience and musicians.

The Manistee Symphony Orchestra and Chorus, Inc. was formed and non-profit status was secured in 2000.

Patron interest and investment confirmed the viability and vision of the organization. The MSOC began to stimulate audience interest from Muskegon to Glen Arbor, as well as attracting out-of-town volunteer musicians desiring to perform professional repertoire. By 2001, the five concert season continued and broadened, soloists performed major repertoires. 2001 also marked the MSOC's first performance of a full symphony, the Beethoven Symphony No. 5. In 2001 the season opened with a performance of Mozart's "The Magic Flute", the MSOC's first opera. The Comic Opera Guild of Ann Arbor was engaged to stage the opera with the orchestra.

The MSOC makes an effort to stimulate student audiences, they took MSOC Board members to Manistee County elementary schools. A collaborative outreach was made to Muskegon Heights Middle School bringing several students to Manistee to tour the city and enjoy a performance.

In 2002, a 'Concert of Commemoration And Celebration marked the first anniversary of the terrorist attack on America with many collaborations of Manistee County agencies and a world premiere of 'Cantus Funebris For Fallen Heroes' by American composer, Hugo Vianello. November's performance of "The Nutcracker" with o-producer Ingrid Bond completed a season which saw record attendance.



Through the support of Muskegon's West Shore Symphony Orchestra, the MSOC commenced a systematic contracting of professional players to augment the orchestra. Internationally recognized solo artists Melvin Ritter (violin) and Olga Zilboorg (cello) provided new opportunities for growth in concert preparation and delivery. The season concluded with a performance of Menotti's classic children's opera, "Amahl and the Night Visitors", representing a salute to the piece which began the organization in December, 1996.

By 2004 a new, interdisciplinary series, "Third Tuesday", was launched. Informal presentations of music, dance, visual arts and intimate theatre were given at the MSOC office on the third Tuesday of each month during the winter and early spring.

"Klassical Kids" was initiated as an after school program for Jefferson and Madison Elementary schools. Third and fourth graders learned about the instruments in the orchestra's four sections under the guidance of MSOC's Chris Potter and other players. In the fall, a curriculum designed by Administrative Assistant Anna Sapak introduced fifth and sixth grade students at Kennedy Elementary to "The Nutcracker". The students engaged in problem solving techniques related to dance, music and staging.

The MSOC entered semi-professional status by initiating a "Chair" Sponsorship, by which all musicians would receive a stipend for concert performance. Specific leadership positions were assumed in all four sections of the orchestra by permanent professional and semi-professional musicians, strengthening the mentoring process and providing for more permanency and consistency.

Plans were made to launch the Manistee Symphony Brass, an ensemble comprises permanent and alternate brass players from the orchestra. In 2005, the Manistee Symphony Brass, under the direction of its Artistic Director Jerry Lewallen, will present public performances.

Symphony looking for Tribal Musicians! bondfamily@jackpine.com





CHS and EHAP NEWS

Aanii. I believe that Spring has finally sprung! The weather is getting nice and making us want to spend our spare time outside. Spring is a time for change and renewing; so with that in mind, we will be changing your CHS/EHAP workers! You will now be talking to someone new! The new set-up is as follows:

A thru D is Cindy Drake E thru Ki is Sandy Renner Kl thru N is Kathy Berentsen O thru SK is Juanita Antoine SL thru Z is Karla Battice

Sorry about having to split up the K's and the S's, but there are many of them. I know this may take some getting used to, but you are all in good hands!

I also want to let you know that we are changing the reassessments to once a year in June. So you will all be getting new reassessments in the mail soon! If you have any questions regarding your CHS/EHAP status, please let us know.

I have one more request from all of you; PLEASE call in ALL your dental appointments that require more than one visit. For example, if you are getting ready for dentures, you will have many extraction appointments, or if you are getting a crown, you will have many appointments for molding and inserting. This will cause less confusion when we get the bills and the dates aren't matching up.

Thank you for your patience and understanding when changing the alphabet and completing the reassessments. Also I would like to thank you for all the input I have received regarding the CHS/EHAP programs.

Respectfully submitted,

Gina Wright CHS/EHAP Supervisor

CULTURAL MENTORING

The Cultural Preservation Committee is looking for young people interested in mentoring with adults during Little River Band of Ottawa Indians' Jiingtamok activities. Youth will learn first hand what being an arena director, an emcee, head dancer, drummer, etc. is all about. If interested or for more information, please email cpc@lrboi.com or contact the Tribal Historic Preservation office at 1-888-723-8288 or 231-398-9363.

THE CULTURAL PRESERVATION COMMITTEE IS LOOKING FOR... Do you have an iron, ironing board or sewing machine you are looking to get rid of? The Cultural Preservation Committee is seeking donations of irons, ironing boards and sewing machines that are in good or 'gently used' condition and will work without needing any repairs. All donations will be used by Tribal members during Regalia Class each year and will be greatly appreciated. If you'd like to make a donation, please email cpc@lrboi.com or call 231-398-9363 or toll-free at 1-888-723-8288. Miigwech!

The Homecoming of the Three Fires Traditional Pow Wow

Grand RapidsThe Homecoming of the Three
Fires Traditional Pow Wow, an annual
event that celebrates American Indian Culture,
will be held Saturday, June 11 & Sunday, June 12, 2005
at Riverside Park, Monroe Avenue, Grand Rapids, Michigan.

Co- sponsored with the Grand River Bands of Ottawa Indians and the City of Grand Rapids Parks and Recreation Department, the event anticipates the public attendance at over 40,000 people. This outdoor celebration of American Indian culture features music, dance, art, crafts and food. It is one of the few Pow wows that offer FREE ADMISSION AND FREE PARKING.

Dancers Grand entry times are Saturday, June 11 at 1:00pm and 6:00pm and again on Sunday, June 12 at 12:00 noon. A break from the dancing and drumming will take place Saturday afternoon from 4:15pm until 6:00p.m. This will give the dancers and participant's time to dine and refresh themselves. However, the vendors will remain open for business during the afternoon break. Vendors are open from Saturday morning to Saturday afternoon. Opening each day at 11:00 am. The celebration will conclude by 4:30pm Sunday afternoon.

Dogs or other pets will not be allowed within the event boundaries per City Ordinance. Please leave your pets at home.

Do not leave animals unattended in vehicles. Dogs assisting disabled persons are welcomed!

This is an alcohol and drug free event.

Culture & Politics

May, 2005 Vol. 2 Issue 5

UNITED INDIAN NATIONS OF THE GREAT LAKES MEETING IN ONTARIO CONTINUED FROM PAGE 1



At the meeting in Ontario, 3 dozen chiefs and speakers Canada, Ogema Lee Sprague present, addressed joint conand Public Information Direc- cerns about the management tor Glenn Zaring represented of the Great Lakes waters. the Little River Band of Ottawa Indians, representatives from 4 other Michigan tribes were also present.

traditional fashion with over

Concerns focused upon the commodification, diversion and exportation of water and the lack of Tribal representa-The meeting, conducted in tion in the intergovernmental process.

"Tribes on both sides of the border are united developing our own parallel process and ensuring our participation in decision-makinvolving ing the manageof ment the Lakes,' Great

said Frank Ettawageshik, Tribal Chairman of the Little Traverse Bay Bands of Odawa Indians and co-chair for the United Indian Nations meeting.

"The consensus we have reached here will guide our efforts in responding to these issues," said Nelson Toulouse, Deputy Grand Chief of the Anishinabek Nation (CN), and co-chair of the meeting. "More importantly, we remain com-



mitted to making this our own process, done in our way." Delegates to the gathering returned to their individual tribes with a proposed draft statement addressing the necessity to keep the Tribes and First Nations involved in the decision-making process and not just as interested spectators.

Glenn Zaring Public Information Director

Celebrating Women Festival

"Road Trip!" With this cry, many women gather with some of their friends and take off for day trips and adventures across the land. This year, they have someplace special to go right here in Manistee!

The Manistee County Convention and Visitors Bureau have started a new festival called, "Celebrating Women!" For 10 days in early May, visitors to the area will be able to participate in events that have been especially planned for women. Events that run the gauntlet from days at the spa to learning how to play Blackjack at Little River Casino! Following are some of the events:

5K Run Art exhibits Fishing tournament Mom's Golf Ladies trail hike Ladies Paintball Tournament Women & Handguns Workshop Art/Craft Demonstrations Golf clothing trunk sale Afternoon tea Fashion Show, Bands Mayflower Luncheon Wine tasting

Lectures on Osteoporosis Business Women Expo Crafting "Get to know your car" Poetry writing clinic Women's Crime Prevention Seminar Scenic Arts Songwriting workshop ATHENA Award (1st in Manistee) Girl Scout Luncheon Pajama Party package ...and much more



Be sure to check out the festival insert for a full list. LRBOI participation includes many events at the Three Fires Conference Center, Little River Casino, Art exhibits and demonstrations and lectures.

For more information, contact the Manistee County Convention and Visitors Bureau at 1-877-626-4783 or locally in Manistee County at 231-398-9355, or visit the Manistee County Convention and Visitors Bureau website – www.visitmanistee.com.

Culture

FIRE LODGE - Spring Fire

The Spring Fire is lit When Mother Nature gives the first signs of Spring. At the discretion of the Fire Keepers, this can be after the first thunderstorm, when all the snow is gone, or when the trees start budding. It is tended by the Fire Keepers for four (4) days and nights. Traditionally, fire ceremonies were held by villages to discuss issues pertaining to the community. The fire was kept for four (4) days to allow the members to talk together with respect in the presence of the fire. The Spring Fire welcomes the thunders back to the region to bless the plants and medicines. It is also a celebration of re-birth and renewal of the season.

The Fall Fire is to bid farewell to the thunders and to acknowledge the end of the growing season. It can be held after the last thunderstorms roll through, when the leaves start turning or when the trees are bare.

The Spring and Fall Membership meetings are scheduled to make use of the Spring and Fall fires. Fire Keepers ask that members receive wisdom, understanding and patience from spirits during these ceremonies to allow them to discuss concerns without animosity and with respect for one another.

The Fire represents the Great Spirit Grandfather and is cared for as an invited guest would be. The Fire Keepers stay with the fire at all times and tend to (not by the Fire Keeper's neg-

ligence) it is considered simply "meant to be" and is left alone. The Fire Keeper's job, however is to do everything in his power to prevent this from happening.

The Fire Keeper that lights the fire must be considerate of the reasons and the meanings of the Fire ceremony. He does this with prayerful reflection,. Without this, the Fire will most likely not ignite.

Only men can be Fire Keepers. Fire Keepers only allow wood, sacred offerings and water to be put in the fire. Every morning a tobacco ceremony is held for the fire. On the last day of fire keeping, a pipe ceremony is held at sunrise.

The fire can only be tended by men of the tribe that is hosting the fire ceremony. Exceptions can be made to this during multi-tribal gatherings where the responsibility is shared by men of all the tribes that are present.

When entering the fire lodge, enter from the East where Sema (tobaco) will be available and should be given as an offering to the fire (with left hand). Anyone can make an offering and enter the fire lodge. (Except women while in their moon time, when they are closer to the elements and to the Great Spirit. It is thought that women do not need sweat lodges or cleansing ceremonies during their moon time because they are naturally cleansing themselves.) Once its presence.

When in the fire lodge, offerings of Mshkwadewask (sage), Kiishing (cedar), and Wingash (sweetgrass) can also be made.

Water is brought to the fire by women. Its responsibility falls on women because it is the source of life and women are the givers and keepers of life. Water can be added to the offerings in the fire in order to complete the circle.

In the past, fires were held outside. The Little River Band added the lodge to protect the fire and the Fire Keepers from the elements. Friendly, open discussions are welcome around the fire. Almost anything can be reflected upon as long as it is discussed in a respectful and peaceful manner. Issues are brought up that may not have been addressed at other times for various reasons. Not all problems can be resolved, but some are. It is a miss-conception that humor and jokes are not appropriat; laughing and telling funny anecdotes is a good way to keep heavy subjects from becoming unpleasant and allow serious topics to be discussed in a more pleasant way.

The Ghost Supper, a fall potluck, is for anyone that wants to participate. It is a gathering where all bring food to share and where the door is left open to the spirits and ancestors to share in the feast. A plate of it through the night to ensure an offering is made, one circles food is placed in the fire to that it stays lit. If the fire goes the fire sun-wise (clockwise) allow spirits to partake in the out prematurely on it's own until back at the main door. meal. It is held in the Fall, the You are then one with the fire time when we are closes to the

and can share in the honor of spirits, (now around the time of All Saints Day).

> Fires are also held for the passing of Tribal Members, if requested by the family. The Fire is then intended to aid and guide the deceased's spirit to the next world. To ask for a fire, either for a loved one's passing, a wedding or other event, Sema is given to a Fire Keeper and he will light a fire and keep it (or find someone to do so). Wood is generally also given by the family to the Fire Keeper as part of this request, but a fire will not be denied if it is needed.

Any man or boy (around 13 and older) wishing to become a Fire Keeper can do so by asking to be given the teachings by the Fire Keeper(s). They will get instructions and be involved in the ceremony. At the next Fire, they will be invited to perform certain tasks under the guidance of veteran Keepers, (and most likely assigned to tend to the fire on the night when the weather is the

Fire Keepers would like to mention that they are at the mercy of the wood they have access to and that any donation of good burning wood is welcome.

Chi Migwetch to the Fire Keepers of the Little River Band of Ottawa Indains for this Information.

Emily Drouin Public Information Department





THE LITTLE RIVER BAND OF OTTAWA INDIANS WELCOMES YOU TO THE 12TH ANNUAL ANISHINAABE FAMILY LANGUAGE & CULTURE CAMP

Celebrating the unity of our Language & Culture Bring your Nation Flag & Gift for Giveaway

No Registration fee - Meals are provided

Aanii piish Manistee Mi. Wenesh pii July 29, 30, 31

| Friday July 29 | Saturday July 30 | Sunday July 31 |
|--|--|---|
| 8:00 Opening & Breakfast 9:15 Presentations / workshops 10:45 Presentations / workshops 12:00 Lunch 1:15 Presentations / workshops 2:45 Presentations / workshops 4:15 Free time 5:00 Dinner 7:00 Talent show 9:00 <i>Anishinaabe Musical Band</i> | 8:00 Breakfast 9:15 Presentations / workshops 10:45 Presentations / workshops 12:00 Lunch 1:15 Presentations / workshops 2:45 Presentations / workshops 4:15 Free time 5:00 Dinner 7:00 Jiingtamok / pow wow 9:30 Anishinaabe Musical Band | 8:00 Breakfast 9:15 Presentations / workshops 10:45 Presentations / workshops 12:00 Lunch, Giveaway & Closing |
| "Niksaan and the Guys" | "Niksaan and the Guys" | |

These presentations are for all ages. We politely ask that English be the second language used at this camp in memory of those that were punished for using Anishinaabemowin in school as they were growing up. First come, first serve for the camping area. This gathering will take place at the pow wow grounds in Manistee Mi. at the corner of M 22 and US 31 S across from the Casino. There are showers on site. Bring your Nation Flag and we will display it to show unity of our language and culture. We encourage every family to bring a gift for the giveaway.

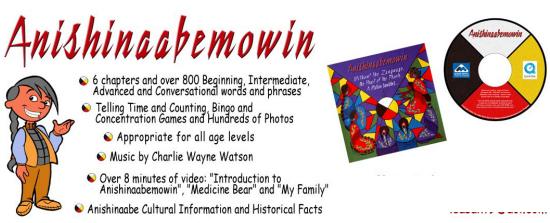
Sponsored by the Little River Band of Ottawa Indians of the Anishinaabe Nation

For more information please call

Kenny Neganigwane Pheasant 231-690-3508 231-933-4406 pheasant9@aol.com kennypheasant@charter.net

Anishinaabe Language Hotline

1-877-789-0993 People & professions Press 1 Clothing Press 7 Verbs on cooking Press 2 My family members Press 8 More verbs Press 3 Your family members Press 9 Press 10 Word opposites Press 4 His/her family members Verbs Press 5 Numbers (10-90) Press 11 Press 12 Word opposites Press 6 Commands



The Enrollment Department has had many inquiries regarding an effort by an unrecognized band of Ottawa Indians that is attempting to gain recognition in Michigan. Please be aware that enrolling with another federally recognized (BIA) Native American/Indian tribe disqualifies you from membership in the Little River Band of Ottawa Indians for a period of five (5) years.

Miigwetch,

Enrollement Department Office Phone: 231-398-6713 Office hrs: 8am- 5pm Monday-Friday

Community News



JOHN PETE

Our fourth veteran to be interviewed is John Pete. John was born to John and Helen Pete, in Manistee Michigan. John is one of four children and is the only boy; he has three sisters Mary Mcaulley, Lillian Varney, and Elsie Waite. On August 21st 1948, John and Phyllis were married; they have now been married for 56 years. John and his wife Phyllis have been blessed with 7 children: Ken, Sherry, Kevin, Debbie, Bryan, Steven, and David; and 13 grandchildren: Taylor, Amy, Lisa, Lynn, Josh, Chelsea, Rhonda, Bridget, Jason, Sarah, Jesse, Jenny, and 10 great-grandchildren.

John served in the U.S. Navy during WWII. He was stationed in Illinois he served time on the USS Eliot, USS Admiral WS Sims, and the USS Chevalier. All were located in the South Pacific (theater)

John received the American Area ribbon, the Asiatic Pacific Ribbon, and the World War II Victory Ribbon.

John worked as a bricklayer and a stonemason. He is one of the best stonemasons in the area, when contractors needed a good mason they called John.

John's hobbies are; hunting, fishing, and spending time with his grandchildren. John is an Elder of our Tribe and a member of the Warrior Society. He is also a member of the American Legion and of the VFW.

Thank you to all veterans for securing for us the Freedoms and Rights the world enjoys today!

HELP!!!! STORIES WANTED!!!!

My name is Chuck Warren, younger son of Cecilia Warren nee Antoine. I now live in Scotland, just outside of Glasgow. I have developed a reputation in the local area as a Storyteller. I go to local schools and try to correct some of the errors in what the children of central Scotland know about our people. Unfortunately, I only know a few stories from our tradition and would like to learn more. I am therefore asking the tribe for your help. I would be very grateful if members who know any traditional stories and legends could send me a copy. Nanabush stories are really appreciated by the kids but they are eager for any stories I can tell them. I would also like to learn any traditional games that our ancestors played besides Lacrosse. Thanks in advance for your help. You can contact Chuck by mail at: Charles Warren, 30 Appledore Cres., Bothwell, South Lanarkshire (Scotland) G71 8HX or by e-mail at: Wchuckwarren@aol.com

Megwetch, Chuck Warren

1st Moby Reunion Summer of 2006 SEEKING DESCENDANTS AND RELATIVES OF:

Joseph and Susan (Ka-zan (or) Shift-aw-zaw) Sands?

Moby and their children:

- 1. James and Lucy Ainsh-tawawsung (ostie) Moby and their children:
 Mitchel Moby
 Nancy Moby
 Emma Moby Koon and Samuel Koon
 (coon)
 Mary Ann Moby Carrier
 Frank Moby
 Andrew Moby
 Eunice Moby
 Henry Moby
- 2. Andrew and Polly Sands and their children:
 Lizzie Sands
 Walter Sands
 Silas Sands
 Peter and Lynda Sands Riley and children Nora and Lila Riley
 Daisy Greenbird
 Walker Sands

Not much is known about this family as they were Susan Moby's by her first husband name unknown.

- 3. Joseph and Mary Lahay (Lake) Moby and their children Al and Rosie Moby Ray John and Lizzie Moby Bonner David and Eliza Webb Moby Frank and Moby Husted Moses and Catherine Duverney
- 4. Eddie and Mary Moby Hall (1st wife) and their son Joseph Hall
- 5. Foster and Angeline Moby
 Crampton and their children:
 Lydia Crampton
 James Crampton
 Louis Crampton
 Lizzie Crampton
 Tom Crampton
 Martha Crampton
- 6. Smith and Elizabeth Moby Hinman and their children:
 Martha Hinman
 Elizabeth Hinman
 Gus and Mary Antonie Hinman
 Alex and Lucy Hinman Parow
 Wallace and Alice Hinman James

Please send your names, addresses, email addresses, ideas, and phone #'s if possible to:

Cathy Philo
Susan Thull
8865 U-S31 Road South or
7170 Cattail Drive
Grawn, Michigan 49637
Byron Center, Michigan 49315
Phone# 213-276-0048
Phone# 616-583-0276
Email(cphilo504@hotmail.om)
Email(giiwenh@yahoo.com)
Email(mobyreunion2006@yahoo.com

We're Cousins Any stepchildren-1/2 sisters and brothers-adopted or 2nd. or 3rd families are all welcomed. Lets make this a fun family event. History

Remembering the Past.... Submitted by Valerie Chandler, Tribal Historic Preservation Coordinator

"Ottawa Indians Host Celebration"

By Jake Kowalski, Staff Writer

(Re-printed from the Manistee News Advocate, October 14, 1994)

Federal recognition came to the Little Riv- way." At the dinner, a drum team will be er Band of Ottawa Indians on September 21. On that Wednesday, President Clinton igned into law a bill that reaffirmed the federal status of the Little River Band, which is based in Manistee, and two other Michigan tribes. This Sunday, the Little River Band will be sponsoring two celebrations in honor of the recognition. The first, from 1-4 p.m., is a potluck dinner for invited guests and tribal members. The second, from 4-6 p.m., is a reception for the general public. Both events are being held in Manistee's Knights of Columbus Hall. "This thing has gotten so big," said Diane Lonn, enrollment officer for the band, about the potluck. Lonn said at least 250 people are expected to show up for the event. Some tribal members will be traveling from as far away as Green Bay, Wis. "It's a tribute to the elders and the previous board members," said Lonn. "It's going to be very nice." Lonn explained that the potluck's invited guests are people "that have helped us along the

performing and several speeches will be made. For children, face painting and pumpkin painting activities will be available. Lonn said that the open house, "The public can come in and talk to the different elders and get acquainted with us." She said she expected a good turnout for the reception. Lonn said that local non-Indians have been very receptive to the idea of contributing something for the celebration. "I can't believe the gifts we've gotten from local merchants," she said. "I didn't realize that the merchants would be so generous and so giving." Lonn was asked what she thought of the merchants' generosity. "It makes me feel good," she said. "It makes me feel good to be a part of the community." On Wednesday, Lonn said that all of the feedback that she has received about Sunday's events have been positive. "Some of the people have said that they felt that we should have gotten (the recognition) a long time ago," she said.



Steve Medacco - 1994

"Tribe Celebrates a New Beginning"

By Jake Kowalski, Staff Writer

(Re-printed from the Manistee News Advocate, October 17, 1994)



LRBOI Elders - October, 1994

A ceremony held Sunday to celebrate the celebration seemed to think that the feder- us in a whole different category now. end of a 120-year struggle was referred to as just a beginning. Just a beginning for the Little River Band of Ottawa Indians who, after decades of work, were federally recognized three weeks ago. Now, however, they have to begin the task of governing the tribe in the modern age. "It's incredible the distance that the tribe has covered in the last five years and it's incredible the distance that it has to go," said Jim McClurken, an expert on the history of Great Lakes Indians who gathered documentation to support the tribe's claim for recognition.

McClurken was one of about 400 people crowded in Manistee's Knights of Columbus Hall on Sunday for the recognition ceremony. After the celebration was finished, which was for invited guests and tribal members, an open house for the

out. "I think it has been wonderful," he said. "Better than we could've imagined.

al recognition was long overdue. "We've Like many others, tribal member Robert been seeking this for many years now," said tribal member Jerry Koon. "We've ognition was overdue. been waiting for this for years, too many

years." Tribal member Kathie Glocheski said federal recognition is "something that we have fought for for many years and (now) it has finally come true." She was asked if she thought this day was ever going to come. "We were hoping that it would but we had to fight a long time." In a speech he made, McClurken said that the tribal community was powerful because of the bonds of kinship among members of the community and the knowledge its elders had. "And

general public was this is a powerful community because held. Mark, Dough- you're here today," he added.

er, the executive di- A great sense of accomplishment is what rector of the tribe, tribal chairman Dan Bailey said he felt which is based in Sunday. "We have finally brought it to a Manistee, said that close today," he said. "This accomplishhe was impressed ment dictates the fact that we are now a with the way the new nation, a new society." During the day's events turned recognition celebration, tribal elders were recognized and applauded for their years of dedication to the cause. A drum team performed, kids played games, and many people smiled. And the theme of "Don't There forget the past" was brought up several are Indian people times. "By forgetting the past we could here from all over cause the same thing to happen all over the state." Many again," said Connie Waitner, a tribal people attending the member. She said the recognition "puts Theodore said that he thought federal rec-



Sema - Tobacco



Sema - One of the many gifts from Creator. Sema is sacred to Anishnaabe. It provides spiritual strength, guidance, discipline, and protection. If not used properly, Sema can make us sick. Be-Da-Bin Behavioral Health youth prevention program is holding an after school workshop to educate our youth about the difference in uses and misuses of Sema. We have had several teachings about ways to respect and use Sema the Anishinaabe wav.

Be-Da-Bin would like to thank those who are participating and sharing their time with us and our teachers: Jay Sam, Kenny Pheasant, Steve Lewis.

Submitted by Julie Wolfe



Be-Da-Bin has chosen not to publish the names of the participants.



Upcoming events

May Drum Teaching

June Medicine Wheel Planting

Wellness Walk July

Family Olympics

For more information you can contact:

Julie Wolfe

Youth Prevention Worker

Be-Da-Bin also offers other community services to the Little River Band of Ottawa Indians;

> Outpatien Substance Abuse Services **Outpatient Mental Health Services Prevention Services**

DOMESTIC VIOLENCE AND SEXUAL ASSAULT RESOURCES

KENT COUNTY

YWMCA Domestic Crisis Center (616) 459-4681

Crisis (616) 451-2744

LAKE, MASON, AND OCEANA COUNTIES

Region Four Community Services Crisis (800) 950-5808

MANISTEE COUNTY

CHOICES Crisis (231) 723-0082

MUSKEGON COUNTY

Main (231) 759-7909 Every Women's Place 24 hr Crisis (231) 722-3333

NEWAYGO COUNTY WISE

Crisis (231) 796-6600 Or (800) 374-9473

OTTAWA COUNTY

Center for Women in Transition

Crisis (616) 392-1970 Or (800) 848-5991

WEXFORD COUNTY

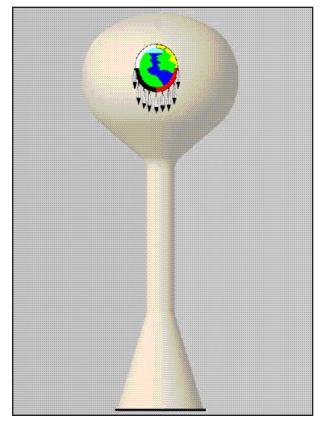
Crisis (231) 775-7233 OASIS/Family Resource Center

LRBOI Domestic Violence **Prevention Program**

Tollfree (888) 382-8299

(231) 398-6614 Direct

LITTLE RIVER BAND WATER TOWER GROUND BREAKING



The Little River Band of Ottawa Indians held a ground-breaking ceremony for the new Tribal Water Tower following the Spring Membership Meeting on April 23rd. The ground-breaking ceremony took place at a spot NW of the Neuland building (Tribal Public Safety/Courts) on the rise about 50 yards from the building. Chuck Fisher (Housing Director) spoke of the signifigance of the event and how important this was to the burgeoning housing development at Aki. The tower will also supply the Little River Casino, other tribal buildings in the area and local residents. This latter group could include businesses that build in the area of the casino in the near future.

Ogema Lee Sprague and about 30 brave souls came out for the ground-breaking on a day when the cold, wet wind kept most people inside. The planning for this project has been 5 years in the

making. Estimates for completion were not available at press time.

Kenny Pheasant, John Anderson, Lee Sprague, Garry Lewis, Chuck Fisher, and Dan Shepard.



John Anderson, Lee Sprague,

Chuck Fisher

and Dan Shepard.



Tribal Members Participating in the Water Tower Ground Breaking Ceremony.

INLAND LAKE FISH COMMUNITY ASSESSMENTS

The Inland Fisheries program would like to begin to expand its work on lakes within the 1836 Ceded Territory. The addition of a new electrofishing boat will aid in conducting surveys on lakes which previously could not be sampled. Based on a number of different criterions inland lakes within the 1836 Ceded Territory will be selected to be sampled. Criteria for selecting lakes are based on the results from the 2003 Natural Resources Survey, fishing pressure by Tribal members, location within the 1836 Reservation and Ceded Territory, and previous work conducted by other agencies. Since many of the lakes chosen to be sampled have not been studied in recent years, it is necessary to gain knowledge regarding the current fish community. Conducting large-scales assessments of the fish community will provide the Inland Fisheries program with a background for making future management decisions.

Lake assessments are planned to begin in early May and continue through August. If you would like to learn more about the inland lake assessments please contact Justin Chiotti at (231) 723-1594 or by email at jchiotti@lrboi.com.



NATURAL RESOURCE DEPARTMENT TRAINING ACCOMPLISHMENTS

Wildland Fire Training January 10 –13 (3 days)

> John Grocholski Robert Sanders

100-Ton Master Captain License Certification March 11-22 (12 days)

Ken LaHaye Mike Snyder

Wildlife Chemical Immobilization Class March 13-18 (7 days)

> Robert Sanders John Grocholski Karen Karash

NMÉ – THE GREAT LAKES' STURGEON CONTINUED FROM PAGE 1

Once thriving in the great lakes, the large and powerful Nmé would get caught in fishing nets and tear them to shreds; the unwanted fish were left to die and rot, or were burnt in piles on the sandy shores of the lakes by frustrated fishermen throughout the mid 1800s.

In the 1860s, Nmé was found to be more profitable then originally thought. Its oil could be used to make paint and its meat and eggs (caviar) could actually be eaten. This led to a massive exploitation of the great sturgeon. By 1929, the Sturgeon population almost



tors in limiting the recovery of lake sturgeon. Sturgeon spawn in upstream rapids of large rivers and their migration routes to many historic spawning sites were blocked when hydropower and industrial development blossomed in the early 1900s.

Each spring these fish come to spawn over a period of two to three weeks in fast waters along the few remaining unrepart of. This philosophy requires profound respect for the environment we are a part of and recognition that all things are connected. Regardless of the vast abundance of natural resources the Anishinaabek had within their grasp (pre-European contact), they still maintained a conservative approach to their harvesting practices. They were ever mindful that the balance of nature was – and still is – in a constant state of change.

The LRBOI Conservation Department Stewardship Plan represents the tribe's holistic management approach to address not only the Manistee River where nmé return to spawn, but also the entire river watershed and Great Lakes Basin. The plan is aimed not only at reclaiming and rehabilitating nmé, but also to providing for the general health and improvement of the animal and plant Peoples that reside within the watershed. It incorporates both cultural and biological criteria for establishing goals for restoration of the Manistee River nmé population. An LRBOI Cultural Context Task Group, composed of tribal members and approruns. Today, the nmé come priate staff, addresses the culback to the Manistee embat- tural context. Tribal biologists developed the biological criteria to be consistent and ultimately driven by the cultural context. The LRBOI currently

is participating in the Lake Michigan Lake Sturgeon Task Group that is charged with developing a management plan for sturgeon in the Lake Michigan Basin. Tribal staff developed the biological components of the LRBOI Plan to harmonize with the basin-wide plan and strategies. Minimum population sizes and stocking numbers set out in this Plan are consistent with the basin plan.

"River connectivity is a phrase which is lived by sturgeon. An-

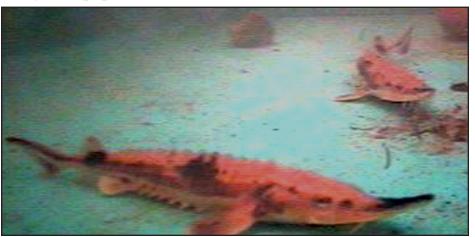


Nmé - hatchling

cient beings whose presence graced the stories, songs, and memories of countless generations of people, they were banished by greed... they are returning to the rivers and lakes of our region, returning in their own glory. And as they return, they teach us all a lesson – the lesson of river connectivity, and our own relationship with eachother. That lesson, I believe is that we can begin the process of undoing some of what we have done to eachother, and that we are all ultimately connected."

- Winona La Duke, 2000

NMÉ – CONTINUED P. 17



Nmé in basin at rearing facility

cial and sport fishing of Nmé was closed, but it was late in the fight for this ancient fish. Nmé has used its unique characteristics to survive long after the dinosaurs; it lives a very long life (up to 150 years), it is very big (8 + feet), and it does not have the ability to reproduce until it is quite old (15 to 25 years for males and about 25 years for females). Once they reach maturity, males only spawn once every 2-5 years and females every 5-9 years. Although these particularities have contributed to Nmé's survival over millions of years, these same qualities have made it difficult for Nmé to overcome the decimation of its population. In 75 years, it has recovered very little from the relentless harvest of com-

completely depleted, commer-

Destruction of the habitat necessary for juvenile growth, and damming of rivers used for spawning were also major fac-

mercial fishing.

stricted rivers.

The Manistee Watershed may once have held one of the largest nmé populations on the Lake Michigan Basin. From times immemorial, the Anishinaabek revered the nmé and looked forward to the annual rite of Spring when they would reunite on the banks of the Manistee River for the nmé tled – the few that remain can be called survivors. The dwindling number of nmé is cause for great distress among the Anishinaabek, nmé represents an important part of the culture of all the peoples of the Great Lakes, it is a part of the integrity of the Manistee River watershed and an indicator of the health of all the species that live therein. The focus of the Anishinaabek culture has been, not on ownership of the land, but on harmony with the land, air, water that we are a



SPRING MEMBERSHIP MEETING



The Little River Band of Ottawa Indians held their Spring Membership meeting at the Three Fires Conference Center on Saturday, April 23rd.

This meeting started off with members visiting booths from the various departments of the tribal government, which were set up in the hall outside the

conference room. The booths had exhibits and displays about the work each department accomplishes in their day-to-day activities.

Members of the departments' staff were also available at the booths to answer Tribal Members questions about their work. In some cases, brochures were

> available for members to take with them.

The membership then gathered in the Three Fires Conference rooms for an hour-long video presentation from the various department directors. Each of the directors talked about their

Joe Laporte & Israel Stone serving food to the Membership

department mission, their staff conducted by the Ogema and and the various department accomplishments and activities over the last six months. The video was produced by the Public Information Department using the videography skills of Tribal Member Mack (last name Case? Check it) and in cooperation with the Tribal Historical Department, Director Jay Sam.

Next on the program was a detailed presentation by CFO Duane Hopkins on the financial state of the tribe. Through an extensive Power Point presentation, Mr. Hopkins informed the assembled Tribal Members on the financial situation and results of the primary enterprise of the tribe.

After lunch, Ogema Lee Sprague and CFO Duane Hopkins had a presentation on a Per Cap plan with a detailed study of various levels of per cap to be considered. The information was presented to give members a good overview of how the concept of per cap could work, given the financial condition of the tribe. Included was an analysis of the potential competitive impact of the Gun Lake and Battle Creek Native Gaming casinos that could be coming on line within the next year and a half.

Last on the meeting calendar was the popular gift giving

his staff. Many prizes were given out to members.

Tribal Members were also invited to go out to the Neuland Building for the ground-breaking ceremony for the Tribal Water Tower. Final approvals to this five-year long project have been received and with this ceremony, construction can now begin. (See related story this issue)

By Glenn Zaring Public Information Director



Ogema Lee Sprague addressing the Membership

NMÉ – CONTINUED FROM P. 16



Sturgeon on scale in rearing facility.

Here are some of the goals toward stewardship that the Natural Resources Inland Fisheries Program has established;

- Restore the harmony and connectivity between nmé and the Anishinaabek and bring them both back to the river;
- Restore the nmé and reclaim the environment on which it depends for future generations of nmé and Anishinaabek in perpetuity;

- Emphasize strategies that promote natural reproduction and a healthy watershed;
- Protect tribal sovereignty and treaty rights.

a self-sustaining, naturally reproducing nmé population, with at least 750 nmé capable of spawning, even though not all would spawn in a common year. The population would be comprised of females 20-70, and males 12-55.

7 Generation Target Goal: Return the population to pre-1836 levels and/or to the contemporary carrying capacity of the Manistee River. The adult population would be comprised of females from age 20-70, and males of age 12-55.

The Inland Fisheries Program recognizes that nmé are a part

of the Anishinaabek spiritual and cultural identity. Because the LRBOI population is growing, the need for nmé is more important than ever. Here are a 25 year target goal: Establish few quotes from Tribal Members that capture the cultural importance of nmé;

> "The Sturgeon were the buffalo of the Odawa people." -Jimmie Mitchell

"When putting the sturgeon back in the river I felt it was one of the most meaningful acts the LRBOI has done. It was very emotional." - Marcella Leusby, refering to last year's sturgeon release.

"You will not have the privilege to catch this fish." - Jerome Pheasant, quoting his father's concern over the diapering nmé.

The Little River Currents will continue to bring you information on the progress of this program throughout the summer.

Chi Migwetch to Marty Holtgren for supplying the information for this article.

Migwetch to the Inland Fisheries Program for all their hard work and dedication.

Information was also obtained from the Native Fish Conservatory and from the The Benthic Habitat program.

For more information on the nmé and what you can do to help, you can contact the Natural Resources Inland Fisheries Program by e-mail at:

mholtgren@lrboi.com

Emily Drouin Public Information Department

Membership Information

May, 2005 Vol. 2 Issue 5

A Members Guide to the Little River Band of Ottawa Indians Tribal Court

Judiciary

Daniel Bailey Chief Judge: Associate Judge: Ronald Douglas

Chief Appellate Judge, Michael Petoskey Appellate Judges:

Stella Gibson

Vacant

Clerk: Kristine Peterson Court Administrator: Deborah Miller

Peacemakers: Director, Steve Lewis

Probation/PM, Sandy Walters

Phone Number: 231-398-3406 Fax Number: 231-398-3404



The Clerk's office is usually the first stop in any civil proceeding. The clerk has various forms available that may be required to file before beginning a civil suit. The court staff is prohibited from providing legal advice but can help guide you on how to complete the forms. (The legal department of the Tribe has contracted with attorney Nancy Kida to provide Tribal members with legal advice and assistance.) The fee to begin a civil case is \$50.00. An affidavit is available for anyone who would have a hardship in paying this fee. The fee may be reduced or waived by the Judge depending on the information submitted on the affidavit form.

The Little River Band of Ottawa Indians Tribal Court can hear a wide range of civil matters, including divorces, child custody disputes, and various *small claim* issues. The Court can issue a personal protection order to help someone in an abusive relationship or in dealing with harassment.

Our Tribal Court exists for the benefit of the members. Pro se litigants (people representing themselves) will be treated with respect. Our court can provide efficient, inexpensive solutions to the problems of Tribal members. We have a pamphlet available with the meanings of the most commonly used legal terms used in our court. This may help alleviate some of the fears that people have when dealing with the judicial system.

Peacemaking is also a part of Tribal Court. They deal mainly with juveniles, but are available to help solve problems or differences between people, using traditional dispute resolution methods. They have been used in employee issues and have also done child custody mediations with great success.

We are located at 3031 Domres Road in Manistee, just a mile and a half north of the Casino via M-22. Please feel free to come out and tour the facilities.

PROTECT YOUR HOME FROM WILDFIRE

As the population grows in rural counties, people are choosing more and more often to build their homes in traditionally natural areas. This encroaching development creates conditions that increase the risk of wildfire. Once a wildfire is ignited, there is little an individual homeowner can do to prevent damage or destruction of their property.

Since 1970, over 10,000 homes and 20,000 other structures in the U.S. have been destroyed by severe wildland fire, which is called a "wildland/urban interface fire" when it occurs in residential areas. Though many of these losses have occurred during large wildfires in western states, the potential for wildfire and the resultant loss of property, natural resources, and life are real here in northern Michigan.

Department of Natural Re- beneath decks and in gutters sources (MDNR), Michigan experiences 8,000 to 10,000 wildfires annually. Although wildfires can occur during spring, summer, or fall, the majority of them happen during the months of March, munities Program has been Extension office to purchase April, and May. At that time expanded statewide. Seven a laptop computer and projecof year, existing vegetation is dead, brown, and combustible. Residents are raking leaves and collecting yard waste that has accumulated over the winter. The MDNR estimates that one-third to one-half of Michigan wildfires are caused by people burning debris.

While wildfire can destroy or damage a home in many ways, there are simple practices that homeowners can apply to protect their property. Establishing thirty feet of defensible space around the home, using fire-resistant roofing, keeping According to the Michigan leaves and litter cleaned out

can greatly reduce the chance of a building catching fire.

was implemented from 2002-2004 in southern Michigan, the Michigan Firewise Comcounties/areas including Manistee, Wexford, Ottawa, Muskegon, Clare, Western UP, and Eastern UP have been selected to participate in the expanded program this year. MSU Extension offices in these counties will receive grant funds from the Michigan Department of Natural Resources (MDNR) staff to provide wildfire education to local residents.

Manistee County MSU Extension director, Elaine Bush, with the assistance of local DNR and U.S. Forest Service fire prevention specialists, is

available to provide presentations to groups interested in learning how to protect exist-After a successful pilot effort ing structures and design future construction to reduce wildfire risk. The grant funds have enabled the Manistee County tor as well as a variety of educational materials produced by the Firewise Communities program, a national partnership of governmental agencies, private companies, and professional associations.

Initially, Bush will target homeowner associations and local units of government. For more to enable identified Extension information about the Firewise program, contact the Manistee County MSU Extension office at 889-4277. You may also want to visit the Firewise website at www.firewise.org for tips on making your home and community "Firewise".

LRBOI Contact Information

May, 2005 Vol. 2 Issue 5

LRBOI ADDRESSES:

Administration:

Little River Band of Ottawa Indians

Ogema Lee Sprague

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Accounting Department

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Manistee, Michigan 49660 Office Phone: 231-398-6841

Fax: 231-398-6863

Director:

CFO Duane Hopkins

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Fax: 231-723-8020

Economic Development Coordinator

Nita Guenthardt

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Location:

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Fax: 231-398-6/51 Enrollment Officer:

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Enrollment Assistant:

Jessica Wissner

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Maintenance Department

Location:

159 Brickyard Road Manistee, Michigan 49660 Office Phone: 723-7733

Fax: 398-2963

Facilities Director:

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mmmoore@lrboi.com

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De-Ahna Lewis

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Office Line: 398-2966 dlewis@lrboi.com

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Brian Gibson bgibson@lrboi.com

Food Distribution Program

Location:

Administration Building

1762 US South 31

South Manistee, Michigan 49660

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Food Distribution Program Supervisor:

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Food Distribution Assistant:

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Fax: 231-398-6753

Warehouse:

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Office hrs: 8am- 5pm Monday-Friday

Office Phone: 231-398-6715

Fax: 231-398-6753

Family Services

Location:

Tribal Health Clinic 310Ninth Street

Manistee, Michigan 49660 Office Phone: 231-723-8299

Fax: 231-723-8761

Grant Department

Location: Bank Building 375 River Street

Manistee, Michigan 49660

Office Phone: 231-723-8288 Fax: 231-723-8020 Grants Director: Mark Dougher

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Tribal Health Department

Health Director: Jessica Burger

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toll free: 1-888-382-8299

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Martha Kase

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Clinic and Community Health Supervi-

Janice Grant

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Housing Department

Location

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1762 US South 31

South Manistee, Michigan 49660

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Housing Director:

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Human Resource Director

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Location **Newland Building**

3031 Domres Road

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Language Coordinator

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May, 2005 Vol. 2 Issue 5

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ment Location **Newland Building** 3031 Domres Road Manistee, Michigan 49660 Office Phone: 231-398-9383

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Tribal Historic Preservation Director

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Tribal Member Legal Assistance

Location **Bank Building** 375 River Street

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Legal Assistance Attorney

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Tribal Council

Location Bank Building

375 River Street Manistee, Michigan 49660 Office Phone: 231-398-6845

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Council Member (Speaker)

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sparsons@lrboi.com

Stephen Parsons

Council Member Elaine Porter

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Fax: 231-398-0674 eporter@lrboi.com

Council Member (Recorder)

Janine Sam

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Council Member Israel Stone

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Comptroller General

Jason Verheek

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Gaming Commission

Location Interim Casino 2840 Orchard hwv.

Manistee, Michigan 49660

Director of Gaming & Regulatory

Kelly Maser

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Office Phone: 231-723-7755

Fax: 231-723-7788 kmaser@lrboi.com

LRBOI General Inquiries Toll Free 1-888-723-8288



Gaá Čhíng Ziíbi Daáwaá Aníšhinaábek LITTLE RIVER BAND OF OTTAWA INDIANS LEGAL DEPARTMENT

NAÁNGWA: AÁNIÍPIÍŠH EPIÍDEK: MAÁNDA NAÁSAÁP: BINJÍBIDEK:

MAÁNDA NJI:

May 3, 2005

Emily Drouin, Public Information Specialist

Election Board

Unofficial Election Results

Memorandum

Little River Band Of Ottawa Indians Tribal Election - April 29, 2005

UNOFFICIAL RESULTS (CERTIFIED MAY 9TH, 2005)

The Election results posted here are tentative results. Final results shall be forwarded by the Little River Band Of Ottawa Indians Election Board to the Tribal Ogema, the Tribal Council and Tribal Court via a Final Report after the scheduled time for recount petitions and challenges has lapsed, or after all challenges or recounts have been completed, whichever is longer.

Signed:

| Mark Bowen | David Lilleberg |
|------------|----------------------|
| John Ross | Virginia Lenartowicz |

| TRIBAL COUNCIL NINE | TOTAL | % |
|--------------------------|-------|-------|
| KIMBERLEY M. ALEXANDER | 161 | 9.32 |
| LORETTA J. BECCARIA | 83 | 4.81 |
| CAROL A. WAHR-BENNETT | 78 | 4.52 |
| CANDACE CHAPMAN | 47 | 2.72 |
| BRIDGET COLE | 36 | 2.08 |
| JANIS A. COMPEAU | 32 | 1.85 |
| BERNADENE CRAMPTON | 62 | 3.59 |
| DEBRA DAVIS | 31 | 1.80 |
| MACHELE L. GIBBS | 19 | 1.10 |
| BRIAN GIBSON | 61 | 3.53 |
| BEN HAMILTON | 17 | 0.98 |
| SHELLY LYNN KEQUAM | 55 | 3.18 |
| MARTHA MICKO KASE | 56 | 3.24 |
| STEVEN JOBES, JR. | 17 | 0.98 |
| TAMMY KLEEMAN-BROWN | 32 | 1.85 |
| DON KOON | 113 | 6.54 |
| PAMELA S. MEDAHKO | 66 | 3.82 |
| JIMMIE MITCHELL | 27 | 1.56 |
| SHERMAN M. MOORE | 25 | 1.45 |
| PATSY L. MORRIS | 98 | 5.67 |
| JUDITH A. NEDEAU | 40 | 2.32 |
| STEVE PARSONS | 137 | 7.93 |
| AL PATRICIO | 19 | 1.10 |
| JERRY RAMSEY, SR. | 39 | 2.26 |
| DANIEL M. SHEPARD | 65 | 3.76 |
| JOAN K. SPALDING | 53 | 3.07 |
| RICK M. SPRAGUE | 39 | 2.26 |
| JOSHUA C. STONE | 47 | 2.72 |
| TERESA A. WABSIS | 42 | 2.43 |
| BILL WILLIS | 86 | 4.98 |
| JEREMY (DEACON) WILSON | 44 | 2.55 |
| TRIBAL COUNCIL AT-LARGE | TOTAL | % |
| JESSICA L. BURGER | 129 | 12.06 |
| VALERIE G. CHANDLER | 81 | 7.57 |
| SHANNON PAUL CRAMPTON | 295 | 27.57 |
| "GISISS" BOB HARDENBURGH | 251 | 23.46 |
| MICK MOORE | 105 | 9.81 |
| PATRICIA A. RUITER | 209 | 19.53 |

| TRIBAL COUNCIL OUT- | LYING | TOTAL | % |
|---------------------|-------|----------|-------|
| MARY BOWER | | 85 | 17.75 |
| NORBERT J. KELSEY | | 211 | 44.05 |
| DARRIN R. GRIFFITH | | 36 | 7.52 |
| LISA M. Mc CATTY | | 60 | 12.53 |
| MELISSA ZELENAK | | 87 | 18.16 |
| ELECTION BOARD | Uì | NAPPOSED |) |
| ALESIA CONDON | | | |
| BERNI L. CARLSON | | | |
| SANDY LEMPKE | | | |
| PEGGY J. VRIESMAN | | | |

| COURT OF APPEALS | TOTAL | % |
|-------------------|-------|-------|
| RYAN L. CHAMPAGNE | 324 | 30.86 |
| TIM CHANDLER | 112 | 10.67 |
| KIMBERLY CRAMPTON | 273 | 26.00 |
| JULES HANSLOVSKY | 135 | 12.86 |
| KEN LA HAYE | 206 | 19.62 |

| Ineligible to Vote | Nine County / At Large | 6 |
|---|------------------------|------|
| Issued Ballot to New Voter | At - Large | 1 |
| Rejected | At - Large | 1 |
| Returned Mail – In Ballot | Nine County | 600 |
| | At - Large | 491 |
| Undeliverable | Nine County | 16 |
| | At - Large | 38 |
| Unsigned Mail – In Ballot | Nine County | 5 |
| | At - Large | 16 |
| Total Records Logged on Friday April 29, 2005 | | 1174 |



May 2005

· May 6~15 Women Festival

Manistee, Michigan

LRBOI participation includes many events at the Three Fires Conference Center, Little River Casino, Art exhibits and demonstrations and lectures

For more information, contact the Manistee County Convention and Visitors Bureau at 1.877.626.4783 or locally in Manistee County at 231.398.9355.

May 7Warrior Society

Manistee, Michigan LRBOI Community Center meetings are held the first Saturday of each month 10 am. For further information please call Al Medacco @ 231-464-5052.

May 7Elders Meetings

Manistee, Michigan LRBOI Community Center contact June Sam 231-398-6709

May 29~30

Artrain USA

Ludington, Michigan

Ludington Area Arts Council, Artrain USA Ludington Steering Committee

Ludington Area Arts Council president, Bill Carpenter at 231-843-9792 (BillCB747@aol.com) Artrain USA steering committee co-chairs, Derik Heimerdinger at 231/843-6361 and Sally Richards at 231/845-8100 (reader@t-one.net) Glenn Zaring, public information director, Little River Band of Ottawa Indians, at 231/723-8288 (gzaring@lrboi.com)

Bill Kerans, Artrain USA promotions committee, at 231-845-3658 (wkerans@hotmail.com) Artrain USA: 800/ART-1971; www.ArtrainU-SA.org

May

Tribal Council Meeting

May 4, 2005

Tribal Council Meeting (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street / Bank building-Third floor10AM

For further information, please contact Kathleen Block @ 231-398-6845or kblock@lrboi.com

· May 11, 2005 Tribal Council Meeting (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street / Bank building-Third floor10AM

For further information, please contact Kathleen Block @ 231-398-6845or kblock@lrboi.com

May 18, 2005

Tribal Council Meeting (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street / Bank building-Third floor10AM

For further information, please contact Kathleen Block @ 231-398-6845or kblock@lrboi.com

· May 25, 2005 Tribal Council Meeting (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street / Bank building-Third floor10AM

Grand Rapids, Michigan The 10th Annual Native American Walk for Sobriety will be held on

For further information, please contact Kathleen Block @ 231-398-6845orkblock@lrboi.com

May

Cultural Preservation Committee Meetings

May 3, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm Public is welcome to attend. For more information, please contact Tribal Historic Preservation at 231-398-9363 or email cpc@lrboi.com.

May10, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm Public is welcome to attend. For more informa-

Band of Ottawa Indians)
Manistee, Michigan 375 River Street /Bank

tion, please contact Tribal Historic Preservation at 231-398-9363 or email cpc@lrboi.com.

May 17, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm Public is welcome to attend. For more informa-

tion, please contact Tribal Historic Preservation at 231-398-9363 or email cpc@lrboi.com.

May 24, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm Public is welcome to attend. For more information, please contact Tribal Historic Preservation

at 231-398-9363 or email cpc@lrboi.com. May 31, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm Public is welcome to attend. For more information, please contact Tribal Historic Preservation at 231-398-9363 or email cpc@lrboi.com.

June

Calendar of Events

· June 1, 2005

Tribal Council Meeting (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street / Bank building-Third floor10AM

For further information, please contact Kathleen Block @ 231-398-6845or kblock@lrboi.com

June 7, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm Public is welcome to attend. For more information, please contact Valerie Chandler

formation, please contact Valerie Chandler @cpc@lrboi.com or call 231-398-9363

June 8, 2005

Tribal Council Meeting (Little River Band of Ottawa Indians)

Manietae Michigan 275 Bivon Street / Bank

Manistee, Michigan 375 River Street / Bank building-Third floor10AM

For further information, please contact Kathleen Block @ 231-398-6845or kblock@lrboi.com

June 10~12,2005

The Bay Mills Indian Community will be hosting it's 14th Annual Honoring Our Veterans Competition Pow Wow June 10th to June 12th Bay Mills Pow Wow at the Bay Mills ball field. There will be over \$14,000. in dance prize money. The tribe will also be hosting it's first Annual St. Mary's river Drum Competition, with over \$9,000 in prize money. (Picture identification required to compete for dance or drum.) Native American vendors only. Call for Rates. For more information contact Angie Johnson @906-248-3241, ext. 1106, or Irma Parrish @906-248-3241 Ext. 3160.

June 11, 2005

Grand Rapids, Michigan The 10th Annual Native American Walk for Sobriety will be held on Saturday, June 11, 2005 at 8:00AM, at the Sixth Street Bridge Park in Grand Rapids. Following a brief ceremony with local Native American speakers, participants will start the 2.5-mile walk along Monroe Ave., and proceed down to the Three Fires Pow-Wow Grounds at riverside Park. Prizes will be awarded to walkers. For more information call Liz Isllak 616-458-4078

June 14, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians) Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm

Public is welcome to attend. For more information, please contact Valerie Chandler @ cpc@lrboi.com or call 231-398-9363

June 15, 2005

Tribal Council Meeting (Little River Band of Ottawa Indians)
Manistee, Michigan 375 River Street / Bank

building- Third floor 10AM

For further information, please contact Kathleen Block @ 231-398-6845or kblock@lrboi.com

June 17~19

6th Annual River Bank Walk /Traditional Pow Wow

Bank POW Wow Public Invited – free admission. Louis Adado River Front Park. For more information, contact Robin or Eva @517-543-7236 or email: riverbankpowow@yahoo.com .For vendor information contact Roy Cole or Roy Jr. @571-543-7153 or at cole@ia4u.net . June 18, 2005

Tribal Council Meeting (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street / Bank building-Third floor10AM

For further information, please contact Kathleen Block @ 231-398-6845or kblock@lrboi.com

June 18-19, 2005

Two Worlds Lodge Spring Gathering & Medicine Bear Lodge Rendezvous Reed City, Michigan For further information, please contact Betty Hyatt @ 218-924-4018 or Pedersen's @ 269-278-2151 or Email josh240@voyager.net

June 11, 2005
 Homecoming of the Three Fires Pow Wow
 26th Annual Traditional Pow Wow

Grand Rapids, Michigan Riverside Park, Monroe Avenue – Free Admission and Free Parking Dancer's grand entry times are Saturday June 11 at 1:00pm and 6:00pm and again on Sunday, June 12 at 12:00 noon. The celebration will conclude by 4:30 pm Sunday afternoon. For further information, please contact N. Joe Leo @ (616) 458-8759

June 12, 2005

Homecoming of the Three Fires Pow Wow 26th Annual Traditional Pow Wow

Grand Rapids, Michigan Riverside Park, Monroe Avenue – Free Admission and Free Parking Dancer's grand entry times are Saturday June 11 at 1:00pm and 6:00pm and again on Sunday, June 12 at 12:00 noon. The celebration will conclude by 4:30 pm Sunday afternoon. For further information, please contact N. Joe Leo @ (616) 458-8759

June 21, 2005

Cultural Preservation Committee (Little River Band of Ottawa Indians)

Manistee, Michigan 375 River Street /Bank Building-Third Floor, Dome Room 5pm Public is welcome to attend. For more information, please contact Valerie Chandler @cpc@lrboi.com or call 231-398-9363

July

Calendar of Events

July 29, 2005

Language Camp (Little River Band of Ottawa Indians)

Manistee Michigan for further information, please contact Kenny Pheasant @ 231-690-3508

July 30, 2005

Language Camp (Little River Band of Ottawa Indians)

Manistee Michigan for further information, please contact Kenny Pheasant @ 231-690-3508

July 31, 2005

Language Camp (Little River Band of Ottawa Indians)

Manistee Michigan for further information, please contact Kenny Pheasant @ 231-690-3508



Photo IDs and redeeming coupons

Guests, including Tribal Members will be asked to show their valid photo ID in order to redeem cash coupons or other promotional offers. They will be asked for their ID at the Players Club, at the cashiers, the food outlets, and at the hotel. This will be strictly enforced and without an ID they will not be able to redeem their offers.

Hilarious Humpday

| 1 | nuarious numpaay |
|-----------|-----------------------|
| | 2005 Line up |
| June 1 | Dave Dyer |
| | Connie Ettinger |
| June 8 | Mike Armstrong |
| | Rico Bruce Wade |
| June 15 | Brian Noonan |
| | Rich Aronovitch |
| June 22 | Steve Iott |
| June 29 | Robert York |
| July 6 | Scott Novotny |
| - | Ralph Tetta |
| July 13 | Lord Carrett |
| | James Dunn |
| July 20 | Rik Roberts |
| | Dean Mink |
| July 27 | Scott Bruce |
| - | Brad Tassell |
| August 3 | Costaki Economopolous |
| | Dan Kaufman |
| August 10 | Mike Green |
| - | Cal Verduchi |
| August 17 | Dennis Sheehe |
| August 24 | J.R. Remick |

MAY – AUGUST GROVE ENTERTAINMENT:

| June 3 June 4 June 4 June 6 June 10 June 11 June 13 June 13 June 13 June 14 June 15 June 16 June 16 June 17 June 18 June 18 June 19 June 19 June 19 June 20 June 20 June 20 June 20 June 21 June 25 June 25 June 27 June 28 June 29 June 27 June 29 June 27 June 27 June 27 June 28 June 29 June 29 June 29 June 29 June 20 Ju |
|--|
| June 6 Virgil Baker's Just4Fun Polka Monday June 10 Heaters Weekend Entertain. June 11 Heaters Weekend Entertain. June 13 Linda Lee Polka Monday June 17 CP2 Weekend Entertain June 18 CP2 Weekend Entertain June 19 The Diamonds June 20 Ken HawkinsPolkaBand Polka Monday June 24 Brian Schram Band Weekend Entertain. June 25 Brian Schram Band Weekend Entertain. June 27 Watkoski Family Band Polka Monday July 1 Beach Bums Weekend Entertain. July 2 Beach Bums Weekend Entertain. July 3 Summer Sing-a-Long July 4th Celebration July 4 Virgil Baker's Just 4 Fun Polka Monday Noon – 4pm Noon – 4pm July 4 Noon – 4pm July 4 Noon – 4pm Noon – 4pm Noon – 4pm July 4 Noon – 4pm |
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| June 17 CP2 Weekend Entertain 9pm – 1am June 18 CP2 Weekend Entertain 9pm – 1am June 19 The Diamonds June 20 Ken HawkinsPolkaBand Polka Monday Noon – 4pm June 24 Brian Schram Band Weekend Entertain. 9pm – 1pm June 25 Brian Schram Band Weekend Entertain. 9pm – 1am June 27 Watkoski Family Band Polka Monday Noon – 4pm July 1 Beach Bums Weekend Entertain. 9pm – 1am July 2 Beach Bums Weekend Entertain. 9pm – 1am July 3 Summer Sing-a-Long July 4th Celebration July 4 Virgil Baker's Just 4 Fun Polka Monday Noon – 4pm |
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| July 3 Summer Sing-a-Long July 4th Celebration 9pm – 1am July 4 Virgil Baker's Just 4 Fun Polka Monday Noon – 4pm |
| July 4 Virgil Baker's Just 4 Fun Polka Monday Noon – 4pm |
| |
| July 8 Soul Express Weekend Entertain. 9pm – 1am |
| July 9 Soul Express Weekend Entertain. 9pm – 1am |
| July 11 Rodney Beyer & His Polka Monday Noon – 4pm |
| July 15 Risqué Weekend Entertain. 9pm – 1am |
| July 16 Risque Weekend Entertain. 9pm – 1am |
| July 18 Andy Nester Orchestra Polka Monday Noon – 4pm |
| July 22 Lanise Kirk Weekend Entertain. 9pm – 1am |
| July 23 Lanise Kirk Weekend Entertain. 9pm – 1am |
| July 25 Jerry Robtka Band Polka Monday Noon – 4pm |
| July 29 Bottoms UP Weekend Entertain. 9pm – 1am |
| July 30 Bottoms UP Weekend Entertain. 9pm – 1am |
| August 1 Ken Hawkins Polka Monday Noon – 4pm Washend Entertain Opm 1em |
| August 5 Sugar Smax Weekend Entertain. 9pm – 1am Weekend Entertain. 9pm – 1am Weekend Entertain. 9pm – 1am |
| August 6 Sugar Smax Weekend Entertain. 9pm – 1am August 8 Diddle Styr Poller Monday Noon 4pm |
| August 8 Diddle Styx Polka Monday Noon – 4pm August 12 Randy Martin's Classic Soul Weekend Entertain. 9pm – 1am |
| August 13 Randy Martin's Classic Soul Weekend Entertain. 9pm – 1am |
| August 15 Andy Nester Orchestra Polka Monday Noon – 4pm |
| August 19 Calling Marvin Weekend Entertain. 9pm – 1am |
| August 20 Calling Marvin Weekend Entertain. 9pm – 1am |
| August 22 Rodney Beyer & His Polka Monday Noon – 4pm |
| August 26 Drop 35 Weekend Entertain. 9pm – 1am |
| August 27 Drop 35 Weekend Entertain. 9pm – 1am |
| August 29 Virgil Baker's Just 4 FunPolka Monday Noon – 4pm |

LEE GREENWOOD: July 15, 2005

Two shows; 6pm and 9pm/Three Fires Conference Center/\$35 tickets Tickets are not on sale as of yet. When they go on sale they will be available at our Gift Shop or on line at www.starticketsplus.com Lee Greenwood is a country music artist. He is best known for his song, "God Bless the U.S.A." I will let you know when the tickets for this show goes on sale.

| <u>Currents Submissi</u> | ion Coupon |
|--|--|
| Please fill out the following coupon, cut it out, and mail it to; L. | ittle River Currents 375 River St., Manistee, MI 49660 |
| Dedications we receive will be published in | the next available newspaper issue. |
| Name: Tribal | ID #: |
| Daytime Phone #: | |
| Birthday/Belated Birthday | Anniversary/Wedding |
| Birth Announcement | School/College Achievement |
| Other | |
| | |
| | |
| Write your dedication text out completely, for example: "Happy 60th Annivers | sary, Aunt Mary and Uncle Harry, April 1, 2004. From your family |
| and friends." Dedications are printed EXACTLY as printed in the box below. | |
| | |
| | |
| | |

LITTLE RIVER BAND OF OTTAWA INDIANS 2005 COMMITTEE/COMMISSION MEMBERS AND TERMS

| Mary Thomas | 05/05/06 |
|------------------------|----------|
| Melissa Zelenak | 05/05/06 |
| Steve Lewis | 09/20/07 |
| Stella Gibson | 09/20/07 |
| Jerry Ramsey – Chair | 05/05/06 |
| Israel Stone - Liaison | |

Cultural Preservation Committee

Education Committee

Dissolved 12/22/04

Elders Committee

Margery Lutz – Acting Chair Donna VanderKooi Alyce Giltz Loretta Beccaria Joe Kelsey Dan Stewart Elaine Porter - Liaison

Health Board

Lisa McCatty Janine Sam

Elaine Porter - Liaison

| Bino | eeuk | Commission |
|------|------|-------------------|
| | | |

Joan Spalding 09/20/05 Vacant 09/20/05 William Memberto 09/20/07 Kimberly Alexander 09/20/07 Lisa McCatty - Chair 09/20/07

Enrollment Commission

| Katie Glocheski | 09/20/05 |
|-----------------------|----------|
| Roger Sprague - Chair | 09/20/05 |
| Norbert Kelsey | 09/20/07 |
| Ben Hamilton | 09/20/07 |
| Diana O'Neal | 09/20/05 |
| Margery Lutz | 09/20/07 |
| Vacant | |
| Janine Sam - Liaison | |

Gaming Commission

Lee Ivinson 09/20/07 Joan Spalding – Chair 09/20/05 Joshua Stone 09/20/07 Lisa McCatty - Liaison

Natural Resources Commission

Virgil Johnson 09/20/05 Jimmie Mitchell - Chair 09/20/07 Mick Moore 09/20/07 Mike Ceplina 09/20/07 Vacant Pat Ruiter – Liaison

Housing Commission

| John Ross | 09/20/05 |
|-------------------------|----------|
| Carol Bennett | 09/20/07 |
| Dan Shepard | 09/20/05 |
| Vacant | 09/20/07 |
| Alfred Medacco | 09/20/07 |
| Steve Parsons - Liaison | |

LRBOI Direct Contact Numbers

| Ogema's Office | 231-398-6824 | Public Safety | 231-398-3413 |
|----------------------|--------------|------------------------------|--------------|
| Tribal Council | 231-398-6845 | Tribal Court | 231-398-3406 |
| Elaine Porter | 231-398-6833 | Peacekeeping | 231-398-3397 |
| Pat Ruiter | 231-398-6831 | Education | 231-398-6724 |
| Pamela Medahko | 231-398-6849 | Elders | 231-398-6709 |
| Steve Parsons | 231-398-6830 | Enrollment | 231-398-6713 |
| Brian Medacco | 231-398-6828 | Food Commodities | 231-398-6715 |
| Janine Sam | 231-398-6834 | Housing | 231-398-6730 |
| Tammy Kleeman Brown | 231-398-6835 | Human Resources | 231-398-6704 |
| Israel Stone | 231-398-6807 | Warriors Society | 231-398-6720 |
| Lisa McCatty | 231-398-6719 | Be-Da-Bin | 231-398-6604 |
| Accounting | 231-398-6878 | CHR Office | 231-398-6629 |
| Economic Development | 231-398-6806 | Clinic Operations | 231-398-6630 |
| Election Board | 231-398-6852 | Contract Health | 800-723.8299 |
| Grants | 231-398-6870 | Family Services | 231-398-6621 |
| Legal | 231-398-6822 | Natural Resources | 231-723-1594 |
| Member's Assistance | 231-398-6731 | Gaming Commission | 231-723-7755 |
| Planning | 231-398-6810 | Tribal Historic Preservation | 231-398-9363 |
| Public Information | 231-398-6840 | Toll Free | 888-723-8288 |
| Reception | 888-723-8288 | Health Toll Free | 888-382-8299 |
| Language | 231-398-9378 | | |
| Language Hotline | 877-789-0993 | Little River Casino Resort | 888-568-2244 |
| Prosecuting Attorney | 231-398-3384 | | |

Looking for "Firestarters" in our community to attend Firestarters Certification offered through *White Bison*.

What is a Firestarter?

"Firestarter" refers to an individual who has the ability to envision the needs and potential (fire or light) within a person or a community.

What do Firestarters do?

Firestarters learn to facilitate the culturally appropriate Medicine Wheel and 12 Step Program in an intensive three day and three evening training designed to teach the individual how to conduct the video series and facilitation process for Native American people.

Criteria for Firestarters:

Individuals must be sober for one year prior to training. Have experience in recovery (Al-Anon, AA, Gamblers Anonymous, NA, etc). Have demonstrated recovery leadership. Are willing to do 12-step work. Are willing to work on themselves emotionally, mentally, physically, and spiritually. Are able to commit to participating in three training sessions (one each year for 3 yrs).

If interested in the Firestarter program please contact:

Members Assistance Department

Programs available to the members of the Little River Band of Ottawa Indians



*Low Income Energy Assistance Program

This program provides assistance to members who meet the eligibility requirements and are experiencing an energy crisis. Assistance is available in all states.

-Amount of assistance: \$200.00 per year; per household.

*LIHEAP

Low Income Home Energy Assistance Program (Heat Source - Natural Gas, Propane, Electric, Coal, Fuel Oil and Wood)

This is a grant funded program to provide assistance to members who meet the eligibility requirements and are experiencing a heating crisis and live in the 9 county service areas in Michigan. (Kent, Lake, Manistee, Mason, Muskegon, Newaygo, Oceana, Ottawa and Wexford)

-Amount of assistance varies according to individual income level and available funding.

*Food Assistance Program

This program provides assistance to members who meet the eligibility requirements and are experiencing a dietary/food crisis. Assistance is available in all states.

-Amount of assistance: \$200.00 per year per household; provided in \$50.00 increments.

*Rental and Mortgage Assistance Program

This program provides assistance to members who meet the eligibility requirements and are experiencing a housing crisis. Assistance is available in all states.

-Amount of assistance: Equivalent to one month's rent or mortgage payment; not to exceed \$1000.00.

Home Repair Program**

The Home Repair Program assists home owners who meet the eligibility requirements. The program assists with the repair of substandard roof, electrical, heating, and plumbing and weatherization. Assistance is available in all states.

-Amount of assistance: \$6000.00 per household

Income Guidelines for Assistance Programs

| Family Size | 150% FPIG | Eligibility is based on 3 months income prior to application |
|-------------|-----------|--|
| 1 | \$14,355 | \$3,588.75 |
| 2 | \$19,245 | \$4,811.25 |
| 3 | \$24,134 | \$6,033.75 |
| 4 | \$29,025 | \$7,256.25 |
| 5 | \$33,915 | \$8,478.75 |
| 6 | \$38,805 | \$9,701.25 |
| 7 | \$43,695 | \$10,923.75 |
| 8 | \$48,585 | \$12,146.25 |

Federal Income Guideline provided by: Federal Register Part V. Department of Health and Human Services Dated February 8, 2005

**Eligibility is based on Annual Income, please contact department for income criteria.

Please contact the Members Assistance Department for complete program information and/or to request an application.

Amber Moore – Intake Clerk Linda Wissner – Intake Clerk Lee A. Ivinson – Members Assistance Coordinator

Phone: 231-723-8288 or Toll Free 888-723-8288

Physical location is at 1762 US 31 South, Manistee MI 49660 Our mailing address is 375 River Street Manistee MI 49660.

"Attention Tribal Members!"

If you are interested in serving on one of the committees or commissions we would like to hear from you. Please send a letter of interest to the attention of Ogema Lee Sprague. If you have questions, please contact Mary Thomas at 231.398.6824."

- Glenn Zaring, Public Information Department

^{*}Program can be accessed by the Parent or Guardian of a member who has not reached the age of 18 or the legal guardian of a member who has been determined by a court of competent jurisdiction to require legal guardian over the person and/or affairs, provided that the guardian is not the State of Michigan or other state government.

Submissions

Happy Birthday

Happy 81st Birthday to our grandfather Sylvester Battice Love, Danette and Kelly

Happy Second Birthday Antonio April 17, 2005 and

Happy First Birthday Aalijah April 28,

-Love Aunt Maria, Mommy, and Grandma

Happy Birthday Sharon Reed (Willard) hope you get all you're wishing for... and more Enjoy! May 10th

- Your sis, Sandy

Happy 1st Birthday Nathaniel "Smiley" Burkhart!

May 7th

You are such a precious little boy and Loved so very much! Hope you have a wonderful day

-Love Always, Auntie Valerie &Uncle *Matthew*

Happy 70th Birthday California Queen, we love you very much!

-Your Family, Strobel's, Verdi's and Pete's and the rest of the Family.

Happy 30th Birthday to Loretta Cinseros, Love from your whole family in Muske-Cineros on June 21st.

Happy Birthday, sis - Teresa Warren

Happy Birthday Wayne Jonathon Blanchard, Son -Love Always Daniel Blanchard

Happy Birthday Danielle Vance May 17th -Love Mom

Poetry From Danielle Vance; Sisters Sister's are funny and playful Sometimes they are a pain Sometimes they are cold hearted And mean and loving And playful they care Sisters like to talk and take walks They talk about anything They talk about boys all the time Sisters are sometimes *Special all the time*

Spring Spring is here and so are you Flowers blooming grass is growing Stars are out snow is still here Birds are flying the sun is out It is still cold outside but it is nice and cold

Sometimes it is warm out somewhat Dog and Cat like to run Roses are red Violets are blue Spring is here sun is shining It is nice outside and warm and cold Happy 7th Birthday Blague "Cha Amik" *May 13*

-Love Daddy & Mommy & Bronson

Happy Birthday Kim Alexander! Hope you have a wonderful day! -Hugs, Valerie, Sandy, Joan & Loretta

Happy Birthday Matthew Stratton! May you receive all that you wish for and much more. Hope your day is just "Ducky" and filled with love and happiness. May 19th

-Love Valerie

Happy 57th birthday Sally Louise Allen-*Mav 19*

-Love Sara & Eric

"Luke Updyke" Happy 24th birthday May 11th

-Love you always Mom

Happy 18th Birthday Heather!! I want to In memory Of... tell the whole world how proud I am of vou!!!

- Love, Dad

Happy Birthday Auntie Webbs

- Love, your niece Pigly and your nephew *The Hulk*

Thinking of you

gon May 26th and 38 years for Saraphina I would like to send my HAPPY SPRING!!!! Wishes to my wonderful sister LeeAnn Willea, Her hubby John, My handsome nephews Brandon and Matt!!! I LOVE YOU!!!! -Angela Eagle

> Congratulations Charlie Antonie and Chad Antonie, may lives journey bring you happiness?

-Love Amber

Congratulations

Congratulations Mark Petts and Molly Millman on your engagement February 14th, 2005. We welcome you to our family Mollv

-Love Mom & Dad

Anniversarv

Celebrating their 50th wedding anniversary on May 28. Father Andrew Dark married them in Muskegon at St. Mary's Church. They have four children, Martin, Gregory, Diana, and Brian. Also Ten Grandchildren, Amber, Jason, Jonathan, Lacey, Adam, Michelle, Drew, Brian, cady, and Levi. Celebration planning is pending at this time. Oscar is a Tribal elder who was born and raised in the Brethren area before entering the air force. Oscar and Velma are now living in Luther.

Happy 30th Anniversary Robert and Sandy Chandler! May you be blessed with many more years of love and happiness. May 24th

-Love always, Valerie, Matthew, Joan, Geoff and Nathan

Happy 50th anniversary to my Mom and Dad, June 4th.

May, 2005 Vol. 2 Issue 5

I love you both very much,

- Nita

Happy 50th anniversary to our grandparents! We love you both,

- Jeremy, Janelle and James

Happy Anniversary to my beloved Husband Benny Rivas, whom I love very much all these years May 24th

-Your Wife Bernadette Rivas

31 year Anniversary for Maria and James Wolf Lots of LOVE from your family here in Muskegon and your sister Rosa in Kentucky. We are all very happy for you and Love you very much! Sept 7th

-Love Dee

Loretta Cinsneros (Saugie) On November 9th makes 4 years since you've been gone from all of us. We your Children and your Grandchildren and all of your Great Grand Children, really do Love and Miss you so very very much. God takes good care of you and Dad now.

-Love your Family! 4- ever and Always!

Happy Mother's Day

Happy Mother Day Your a #1 Mom.

We love you more than the sky.

- Hugs from : Joselyn, Jalissa, Jacob, Jasmine, Jacquelyn, JessieJames

Happy Mother's Day Beverly Joyce Nin-

-Love Always Daniel Blanchard

Happy Mother's day to my wonderful mom! Hope you have a great day, full of sunshine and flowers!

- Gros becs! Emily

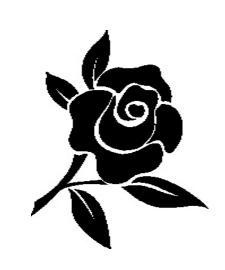
Happy Father's Day

Happy Fathers Day to Sylvester Battice Some people make the world brighter just by being in it, dad, that is you

- Lots of love, Diana and Bob

Happy Father's Day to the best dad in the world! I miss you every day,

- Gros becs! Émily



School/College Achievement



Congratulations- Brook Cochran & Kaleigit Luce on your induction into the "Nationalhonors Society"-Time Luce "Student of the Month" —Daren Luce & Danielle Luce The "Deans List" Baker College. I'm so proud of you guys!! -Love Ya your Mom & Grandma Schultz Congratulations to Samantha Acre on graduating from high school.

-Love from DAD, Beth, Brandon, and Emily.

Congratulations Shauna on your success of completing High School! Wish you lots of Success in Life.

-Love Mom and Dad

My name is Sandra DeVerney, mother of John Mark Holguin. I would like to share with you some great news;

John Mark will graduate with a Bachelor Degree in Music Education, with honors, from University of Texas at El Paso on May 7, 2005.

He has also been awarded musician of the year, and has been accepted to Boston University to pursue his graduate degree

in Music. He has been playing the Viola since the 5th grade. ren, I He is currently playing with the El Paso Symphony, and a local Mariachi group. My best to "you" Mark, and we all love you and wish you the best as you continue to pursue your passion for music.

-Mom

-With ren, I Paul.

We are proud to announce the graduation of Curtis Arthur Eves, from Athens High School June of 2005. Curtis plans to study acting and voice acting in college. Curtis can imitate numerous voices and is talented at creating cartoon sculptures.

The Eve's and Coopers wish him the very best Congratulations Curtis!

-With love Mom, Dad, Lauren, Lana, Grandma, Lynn & Paul.



(above - urtis Eves) Congratulations on your graduation to Curtis Eves with Love the Lewis Family.

UTILITIES - MAINTENANCE DEPARTMENT Working hard outside and in, getting ready for Spring



Cleaning up the Pow Wow Grounds, stacking up fire wood, adding a trailer to the Conservation Department "maze", Building and remodeling the Police Department and the Administrative Center... And much, much more!

Thank you for helping the Manistee Animal shelter carry the furniture LRBOI donated to them.

Chi Miigwetch to you all!

Little River Connents MEGWAA EZHOWEBAAK



Chi-Miigwetch to the Election Board!

The Little River Band of Ottawa Indians announced on May 9th that the election results from April 29th have been certified.

There were no challenges and no recounts were requested.

Our combined congratulations go to the Election Board for their hard work in running this election efficiently and honestly. We also congratulate the Tribal Members who participated in this important process.

